

JUDGE'S CHOICE AWARD

NAME:		AGE AS OF JAN. 1 OF CURRENT YEAR:
ADDRESS:		
PHONE NUMBER:		EMAIL:
<p>To qualify for this award, participants must exhibit in at least 3 of the following 15 Youth Inanimate Departments at the 2017 Newaygo County Agricultural Fair. In addition, complete the following application telling us about your involvement with the Newaygo County Agricultural Fair.</p> <p>Please submit completed application to: Newaygo County Agricultural Fair Association 815 Steward, P. O. Box 14, Fremont MI 49412 or newaygocountyfair@gmail.com by Saturday, July 1, 2017.</p>		
PROJECT DEPARTMENTS:	PROJECT DESCRIPTION:	
Culinary Arts		
Fine Arts		
Needlework		
Photography		
Folkpatterns		
Folk Art		
Agriculture Exhibits		
Floriculture		
Horticulture		
Science & Technology		
Natural resources, Conservation & Environment		
Entomology		

Youth Organizations	
Youth Educational Exhibit	
Passport to Understanding	

PLEASE COMPLETE THE FOLLOWING QUESTIONS.

1. How many years have you exhibited at the Newaygo County Agricultural Fair?
2. Explain what you have learned from completing the projects that you have chosen to exhibit at the Newaygo County Agricultural Fair this year?

3. How has exhibiting or volunteering at the Newaygo County Agricultural Fair impacted you?

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4. What are your long range goals and how do you think the Newaygo County Agricultural Fair has impacted those decisions or assisted you in reaching those goals?