

NEWAYGO COUNTY FAIR  
POULTRY PROJECT BOOK  
6-8 YEAR OLDS



EXHIBITORS NAME \_\_\_\_\_ DATE \_\_\_\_\_

4-H CLUB \_\_\_\_\_ AGE \_\_\_\_\_

A PARENT OR OLDER SIBLING MAY HELP WITH THE WRITING, BUT MUST USE THE EXHIBITORS OWN WORDS. AGE IS DETERMINED BY THE AGE THE EXHIBITOR IS ON JANUARY 1<sup>ST</sup> OF THE FAIR YEAR.

Of the poultry that you are bringing to fair, choose 3 birds and list below. If you only brought one or two birds, list them.

Breed of bird      Name of bird      Sex: Cockerel, Pullet, Rooster, Hen

---

---

---

Where did you get your bird? \_\_\_\_\_

How much did it cost? \_\_\_\_\_

How old was it when you got the bird? \_\_\_\_\_

What type of chicken do you have? Think of your favorite chicken for this question. Breed of bird \_\_\_\_\_

Egg Breed

Meat Breed

Dual Purpose (means it is good for both)

Did you have to buy anything for your project this year? List below.

Cage \_\_\_\_\_

Fence \_\_\_\_\_

Feeder \_\_\_\_\_

Waterer \_\_\_\_\_

Bedding \_\_\_\_\_

Grooming Supplies \_\_\_\_\_

What type of food do you feed? \_\_\_\_\_

Is it pellets, or crumbles? \_\_\_\_\_

How much does a bag of your feed cost? \_\_\_\_\_

Did you feed any treats to your birds? If yes, tell me what. \_\_\_\_\_

\_\_\_\_\_

Did you buy anything else? \_\_\_\_\_

\_\_\_\_\_

Tape a feed tag from your feed bag here. Or the ingredient label here.

What is the first ingredient? \_\_\_\_\_

What percentage of protein is in your food. \_\_\_\_\_

Did you have any problems with your birds this year? \_\_\_\_\_

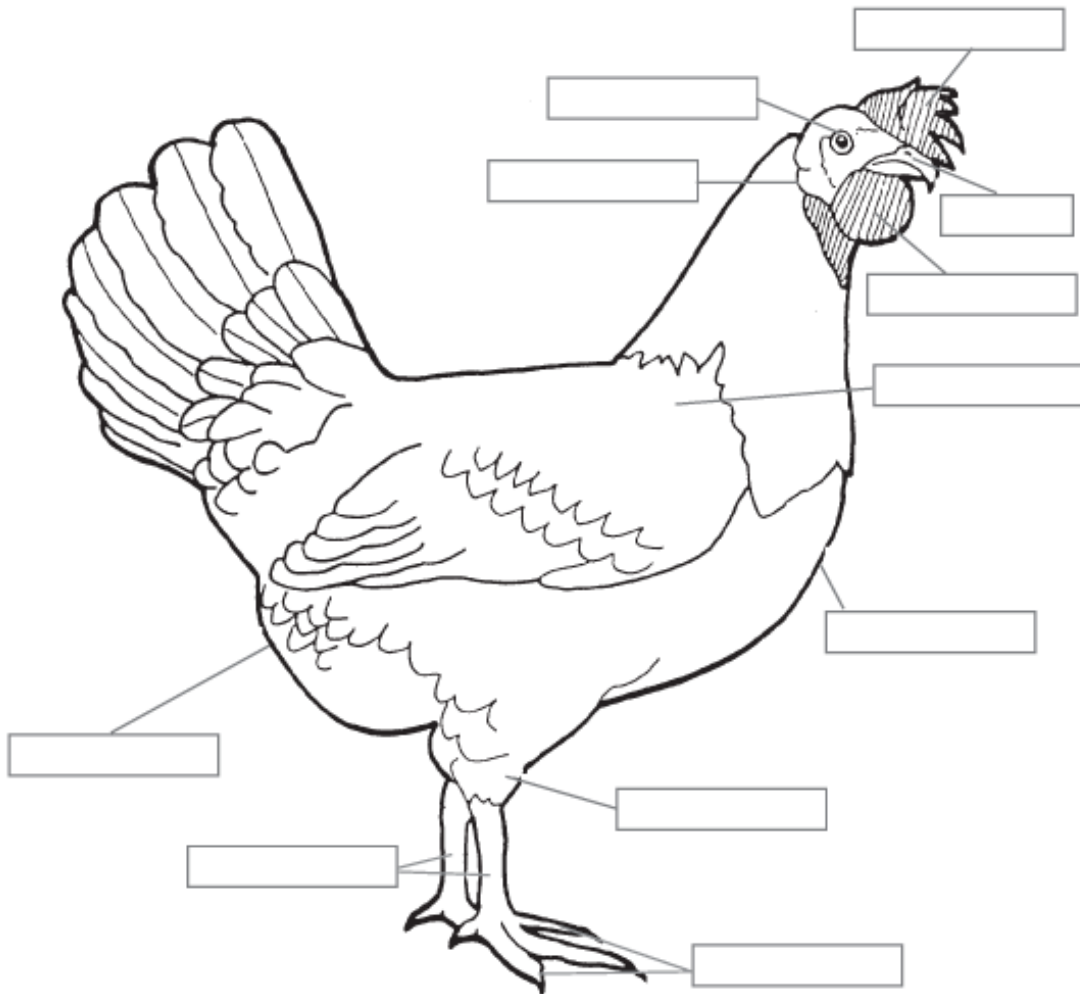
\_\_\_\_\_

\_\_\_\_\_



# Parts of a Chicken

Color and label the parts of a chicken.



Use each word only once:

beak  
eye  
toes

breast  
hock  
vent

comb  
shanks  
wattles

ear lobe  
shoulder

This page is for pictures of your bird. Or write a story about your chicken.

I certify that the writing I did was the in the words of the exhibitor

Signature of Parent \_\_\_\_\_ Date\_\_\_\_\_

I certify that I filled in this book to the best of my ability.

Signature of Exhibitor \_\_\_\_\_ Date\_\_\_\_\_

Signature of Superintendent \_\_\_\_\_ Date \_\_\_\_\_