

# Newaygo County Fair

## Market Poultry

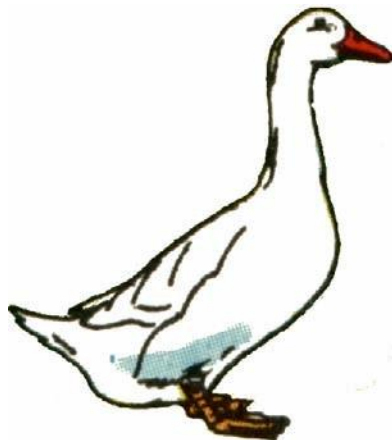
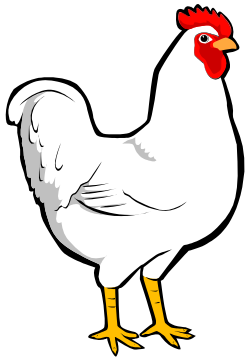
### Project

8-19 year olds

Name \_\_\_\_\_ Date \_\_\_\_\_

4-H Club \_\_\_\_\_ Age \_\_\_\_\_

Age is the exhibitors age on Jan 1 of current year.



Please put the weight of your projects in the book before turning it in.

### Projects

Project	Breed	Date Purchased	Price	Source
1				
2				
3				
4				
5				
6				

## Feed Cost Work Sheet

Amount of feed a day \_\_\_ x 7 = pounds of food per week \_\_\_

Pounds per week \_\_\_ x Weeks fed \_\_\_ = \_\_\_ total pounds fed

### Total Feed Cost

Total pounds of feed \_\_\_ ÷ 50 = \_\_\_ number of 50 pound bags of feed used

Amount a bag of feed cost \_\_\_ x \_\_\_ bags of feed used. = \_\_\_ total feed cost

Ingredient label from types of feed used.

Brand of feed used. \_\_\_\_\_

What was the percentage of protein in the feed you started with? \_\_\_\_\_

What was the percentage of the feed you ended with? \_\_\_\_\_

Did you feed anything other than bagged food? \_\_\_\_\_

Did you use any supplements or medications? \_\_\_\_\_

If you did please list what you used and what it was for \_\_\_\_\_

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## Weight

Exhibitors must weigh their animals during the project. At the beginning, at the end and 3 times in between. At first you can weigh 3 chicks together if you are doing a pen of 3.

Date

Weight

Start Wt

1 st. Wt

2 nd Wt

3 rd Wt

Wt at check in

If you are doing several of the projects, you can copy this chart and fill it in for each project.

## Mortality

Did you have any birds die during your project? If so please add into the chart. Many people buy more birds then they need, then pick out the best to bring to fair. If any of the extra birds died you can put that information here.

Date	Weight of bird	Cause of death if known
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How to figure the mortality rate.

Number of birds that died \_\_\_\_ ÷ number of birds started with \_\_\_\_ x 100 =  
Mortality Rate \_\_\_\_

1. Where did you breed your chicks? \_\_\_\_\_
2. How big was the space? \_\_\_\_\_
3. What did you use to keep the chicks warm? \_\_\_\_\_
4. What type of litter did you use? \_\_\_\_\_
5. Did you have any challenges during your project? \_\_\_\_\_

What where they? \_\_\_\_\_

6. Did the weather effect your project? \_\_\_\_\_
7. In what way and what did you do to fix the problem?  
\_\_\_\_\_

8. What was your favorite part of the Market project this year? \_\_\_\_\_

9. What did you like least about your market project?  
\_\_\_\_\_

Use the rest of this page to add pictures if you would like to. If you need more space, you can add pages here.

I have filled this book out to the best of my ability.

Exhibitors Name \_\_\_\_\_ Date \_\_\_\_\_

Parent or Leaders Name \_\_\_\_\_ Date \_\_\_\_\_

Superintendent \_\_\_\_\_ Date \_\_\_\_\_