



815 S. Stewart
PO Box 14
Fremont, Michigan 49412
Voice: 231-924-4450

Fax: 231-335-1032 www.newaygocountyfair.org

Mission

Association Mission:

The Newaygo County Agricultural Fair Association exists to provide educational experiences and fun for the public and its Fair participants, promoting the area's agriculture and youth.

Association Goals:

- To enhance the educational program
- To promote the Newaygo County Agricultural Fair
- To improve the economic stability of the Fair
- To examine the operation of the Fair
- To review the facilities of the current fairgrounds.

Officers

Matt Kempf

Matt@newaygocountyfair.org *President*

Charlie McKinley

charlie@newaygocountyfair.org

Vice President

Joan Omans

joan@newaygocountyfair.org *Treasurer*

Brenda Nelson

brenda@newaygocountyfair.org
Assistant Treasurer

Olivia Struble

olivia@newaygocountyfair.org
Secretery

Eric Carson

eric@newaygocountyfair.org *Trustee*

Dear Association members,

It has been my privilege to serve as the president to the Newaygo County Agricultural Fair Association during the 2023 year. We have been blessed with continued support and growth. As the economic times tighten our work in the community is paramount. We as NCAFA members must share our mission and invite others to come and learn more about our programs. With the completion and prioritization of projects, we continue to have solid fiscal stability. Following the opening of the new grandstands we continue to increase the annual attendance on the facilities. Our new restroom facility was completed and the sidewalk project connected all the grounds with hard surfaces and barrier-free accessibility. Our partnership with other organizations promotes art, agriculture, and safety across the region. We should be proud of all the accomplishments that we have been able to achieve in 2023. I look forward to a bright and prosperous future for the NCAFA.

Kind regards,

Matthew Kempf



2023 NCAFA Highlights

- Amazing X Grant Thanks to the 2022 Amazing X Grant the project to connect existing sidewalks to the new main arena was completed.
- MDARD Grant A new metal roof was installed on the main office using the funds from the 2022 MDARD Grant.
- Thanks to a grant from Ceres Solutions a Grain Bin Educational Center was installed.
- New Restrooms were installed at the main arena with the help of a Grant from the Fremont Area Community Foundation and the family of Lee Woodring.
- The third annual Bob Gilliland Memorial Truck pull was held on June 24, 2023. This event was well attended.
- Other events held include a monster truck show, rodeo, and a motocross.
- The Dan and Jackie Tellkamp Scholarship Award The scholarship award was presented to Evan Christoffersen.
- Open Horse Show The horse committee hosted three very successful shows. They had a great number of participants.
- Winter Storage Winter storage went well. We had many returning and new customers.
- The 2023 Dairy calf award was presented to Lily Guikema. Runners up were Henry Jorgenson and Liam Buchanan.
- The Large Animal Grand Slam was won by Mason Sparks. Participants included: Henry Jorgenson, Katie Ackerman, Gracie Muraske, and Sara Arends.
- The Small Animal Grand Slam was won by Trinity Tindall. Participants included: Josiah Berry, Gracie Muraske, Kylie Billings.
- The Western Michigan Preview Beef Show hosted a successful show on March 25, 2023.
- Many livestock departments continued to host weekly clinics that were well attended.
- Throughout 2023 the fairgrounds were rented for multiple events including: a circus, a livestock judging contest, and two weddings.
- After many years, the horse pull was brought back as an evening event. The event featured twelve teams. First place winners were: Kevin Todd and Cline Hughes.
- The Swine Department hosted their first Swine Jackpot Extravaganza on May 13, 2023. The event was well attended by participants.
- The Dog Department upgraded their agility equipment.
- New and updated areas around the grounds included: A picnic deck with tables & umbrellas, the roof of the show
 arena & horse barn were painted, the interior of the White House was completed, and a new ticket booth was built
 and donated by Hansen Construction.
- The Tractor Operators Contest grew and was moved to the main arena.
- The Youth Board raised funds to purchase animal costumes worn during fair week to welcome fair attendees.
- The tractor received upgrades, Thanks to Fremont Rent All.
- Murals were added to two locations on the Grounds. Artwork was done by Katlyn Morse. One location is on the front of the main fair office. A life size muriel of Ron Nelson's last team of horses was added to the draft barn.
- 4-H hosted their annual Farm Safety Day at NCAFA for youth ages 5-11. They had a record high number of attendees.
- The Inanimate Auction saw an increase in total sales.

FAIR BOOK DEDICATION: LEE HOPPA

Lee Hoppa was born in 1939 to Fred and Beatrice Hoppa in Fremont, where he lived his whole life. He then married his wife Lorna. They had 3 children Tammy, Gary and Wes.

Lee was involved most of his life in 4-H. He enjoyed the county plowing contest, which he won 3 years in a row, and he also won the state plowing contest in 1956.

He was a 4-H leader for the Rookie Stockmen Club from 1976-1989. After being a 4-H leader he stayed very active as fair manager. Most of his work included fixing things, cleaning up, painting and getting the grounds





ready for fair week. There wasn't a time of day you didn't see Lee helping during fair season.

Lee also loved pulling tractors at the fair. Cement pulls were his favorite. You would often see him pulling his 520 John Deere or his garden tractor for fun.

When Lee's sons and grandchildren started showing he was always there to support and cheer them on. He loved helping any kids that needed it, so they could do the best of their abilities.

Lee also loved being on the farm. He was always helping with fieldwork. Whenever hay was ready to harvest you'd find Lee on a tractor. In his spare time he was the lawn keeper for the township hall and park close to where he lived. He also sewed quilts along-side his wife Lorna for house fire survivors.

In his younger years, Lee was employed at Gerber Baby Food. He then moved on to the City of Fremont and rounded out his career as a builder.

Lee loved being around his children, grandchildren and great grandchildren and always had a smile on his face. Sadly, Lee passed away in February of this year.

| 2023 Volunteer Hours | | | | | | | | | |
|----------------------|-------|-------------------|-----|---------------------|------|--|--|--|--|
| Chase Paulson | 138 | Leland Phillips | 6 | Arthur Folkema | 3 | | | | |
| Colton Schullo | 125 | Christian Schullo | 5 | Daisy Higgins | 3 | | | | |
| Case Thomas | 80 | Braven Hibbs | 5 | Leo Alderink | 3 | | | | |
| Ben Mellema | 67 | Kendahl | 4 | Max Alderink | 3 | | | | |
| Case Schullo | 40 | Makennah Carson | 4 | Briella Carson | 3 | | | | |
| Natalie Taylor | 31.5 | Caleb Maring | 4 | Evan Christoffersen | 3 | | | | |
| Paige Sytsma | 22.25 | Whitney Quicks | 4 | Jayla Simala | 3 | | | | |
| Justin Boverhof | 14 | Landyn Slominski | 3.5 | Justice Hill | 3 | | | | |
| Macie Tellkamp | 10 | Hope Parshall | 3.5 | Alec Grabill | 3 | | | | |
| Haley Taylor | 9.5 | Wesley White | 3 | Kathryn Vanderwall | 3 | | | | |
| Kaitlyn Jordan | 8 | Emmalee Pierce | 3 | Whitney Tellkamp | 3 | | | | |
| Emma Maring | 8 | Rain Pierce | 3 | Nicholas DeRoule | 2.5 | | | | |
| Sawyer Taylor | 6.5 | Kurtis Pierce | 3 | Venessa Koebel | 2.5 | | | | |
| Addisyn Looy | 6 | Wynter Gronke | 3 | Henry Elmer | 2 | | | | |
| Claire Magers | 6 | Lakhota Groenke | 3 | Laney Elmer | 2 | | | | |
| Natalie Looy | 6 | Orion Defrece | 3 | Zoe Westgate | 2 | | | | |
| Rachel Robinson | 6 | Madelyn Garbrecht | 3 | Hannah Seyferth | 1.75 | | | | |
| Justin Stuart | 6 | Rainee Del-Rayl | 3 | Cassie Fowler | 1.5 | | | | |
| Elijah Vanderwall | 6 | Shylea Barens | 3 | Myah Breuker | 1.5 | | | | |
| Maddy Karnemaat | 6 | Henry Jorgensen | 3 | Tucker Carson | 1.5 | | | | |
| Matthew Vanderwall | 6 | Maizie Jorgensen | 3 | Callie Jo Carson | 1.5 | | | | |
| Alexa Clear | 6 | Charlie Jorgensen | 3 | Jessa Carson | 1.5 | | | | |
| Alan Traxler | 6 | Liam Buchanan | 3 | Decan Carson | 1.5 | | | | |
| Victoria Karnemaat | 6 | Dirk Buchanan | 3 | Lilly Ward-Eckles | 1.25 | | | | |
| Isaiah Karnemaat | 6 | Theo Buchanan | 3 | Reo Huisjen | 1 | | | | |
| | | | | Evelyn Huisjen | 1 | | | | |

2023 NEWAYGO COUNTY AGRICULTURAL FAIR PROGRAM SCHEDULE OF EVENTS

August 5 - 12, 2023

SATURDAY, AUGUST 5



8:00 am – 10:00 am Final Inanimate & Auction Entries Due Livestock Entries – See schedule on next

9:00 am page for species breakdown
Draft Horse Show – Back Arena
Hitch Classes after lunch

5:00 pm – 9:00 pm Inanimate Exhibit Buildings Open for

Viewing

6:00 pm Beef Breeding Calf Presentation –

Show Barn

7:00 pm Kid's Power Wheels and Offroad Derby -

Main Arena

Grandstand Admission: Adults \$15.00, Kids aged 6-9 \$5.00, 5 and under FREE

SUNDAY, AUGUST 6



1:00 pm Dog Show
1:00 pm Goat Show - Bird Pavilion
Showmanship, Pygmy & Meat
1:00 pm Inanimate Exhibit Buildings open for
viewing
4:00 pm Horse Show - Junior Horseman/Special
Needs and Parent & Me - Back Arena
6:00 pm "Grace Adventures: Parable of the Horse"

General Admission: FREE

MONDAY, AUGUST 7



Large Market Animal Entries 7:00 am - 9:30 am 10:00 am Goat Show - Dairy & Breed 10:00 am - 9:00 pm All Exhibit Buildings Open for Viewing Dairy Cattle Entries 10:00 am - 12:00 pm Horse Show: Showmanship; English: 11:00 am Equitation, Pleasure, and Patterns - Back 1:00 pm Dairy Calf Presentation - Dairy Barn 2:00 pm Poultry Showmanship & Market Show -Bird Pavilion Kid's Power Wheels and Night of 7:00 pm Destruction - Main Arena Grandstand Admission: Adults \$15.00,

TUESDAY, AUGUST 8



8:00 am
9:00 am – 4:00 pm
Quilt Show – Show Barn
Quilt Show – Community Room in Fair
Office
10:00 am – 9:00 pm
All Exhibit Buildings Open for Viewing

10:00 am - 9:00 pm
11:00 am
Horse Show: Speed - Back Arena
2:00 pm
Youth & Open Sheep Show - Show Barn

7:00pm Two Lane Dirt Drags

Grandstand Admission: Adults \$15.00, Kids aged 6-9 \$5.00, 5 and under FREE

Kids aged 6-9 \$5.00, 5 and under FREE

WEDNESDAY, AUGUST 9



8:30 am
9:00 am
10:00 am – 9:00 pm
11:00 am
Beef Showmanship and Steer – Show Barn
Rabbit & Cavy Show - Bird Pavilion
All Exhibit Buildings Open for Viewing
Horse Show: Western: Horsemanship,
Pleasure; Ranch Style Pleasure; Patterns –

Back Arena

2:00 pm
2:00 pm to 4:00 pm
5:00 pm
6:00 pm
Farm Olympics - Show Barn
Pure Stock Truck and Tractor Pull
Condition

Condition

Condition

Condition

Beef Breeding Show - Show Barn
Children's Day Activities
Pedal Pull - Bird Pavilion
Farm Olympics - Show Barn
Pure Stock Truck and Tractor Pull
Condition

Condit

Grandstand Admission: Adults \$10.00, Kids aged 6-9 \$5.00, 5 and under FREE

THURSDAY, AUGUST 10

NEWAYGO PLUMBING

8:30 am

10:00 am

10:00 am

10:00 am - 9:00 pm

11:00 am

Horse Show: Patterns; Driving; Costume Back Arena

5:00 pm

Market Sale: Chickens, Rabbits, Goats,
Big Dog Award, Sheep, Beef, and Swine -

Show Barn Horse Pull

Grandstand Admission: Adults and Kids aged 6–9 \$5.00, 5 and under FREE

FRIDAY, AUGUST 11

7:00 pm

Fremont Rent All

9:00 am Large Animal Grand Slam - Show Barn 10:00 am Tractor Operator's Contest - Front Lawn 10:00 am - 9:00 pm All Exhibit Buildings Open for Viewing Small Animal Grand Slam - Show Barn 11:00 am Alumni Horse Show - Back Arena 11:00 am 12:00 pm - 1:00 pm Inanimate Auction Item Preview -Show Barn Inanimate Auction - Show Barn 1:00 pm 7:00 pm Truck & Tractor Pulls - Main Arena Grandstand Admission: Adults \$15.00, Kids aged 6-9 \$5.00, 5 and under FREE

SATURDAY, AUGUST 12



8:00 am - 12:00 pm 8:00 am - 12:00 pm 7:00 pm

Animal Haul Out Pickup Inanimate Projects SJO Motocross - Main Arena

Grandstand Admission: Adults \$15.00, Kids aged 6-9 \$5.00, 5 and under FREE

FREE GENERAL ADMISSION TO THE FAIRGROUNDS

Free parking and general admission to the fairgrounds! Grandstand admissions vary by event. All events limited to available seating! For more information on the events listed above, contact the Fair Office at (231) 924-4450 or visit us at: www.newaygocountyfair.org



2023 FAIR COMMITTEES

AG OLYMPICS

Kim Sytsma, Chair Person Marti Stapel

ANTIQUES / HISTORICAL

Dan Shue, Superintendent Rachel Eldred Iean Sherman Lori Westenfelder Dave Westenfelder

AWARDS

Chris Cook Colleen Hines

BEEF, BREEDING

Joyce Vincent, Superintendent Stoney Kempf Nancy Pell

BEEF, MARKET

Beth Hoppa, Co-Superintendent Gary Hoppa, Co-Superintendent Matt Arends Stoney Kempf

BLEACHERS

(EXECUTIVE BOARD) Gary Hoppa Shawn Richards Dan Tellkamp Doug Nieboer Todd Gilland Dave Westenfelder

BUILDINGS & GROUNDS

Matt Kempf Charlie McKinley

CAMPING

Chris Cook Dean Shue Colleen Hines Jim Hines Charlie McKinley

DAIRY

Chris Cook, Superintendent Eric Carson Brandon Freeland Susan Guikema Louanne Cook Trevor Richardson Marcus Sneller

DOGS

Mary Rottier, Superintendent Ruth Bromley Fawn Muraske Amy Muraske

FAIR BOOK

Katelynn Sytsma, Chair Person Kim Sytsma Mikayla Sytsma Ioan Omans Alice Kempf FINANCE Jim Hines Matt Kempf

GOATS (YOUTH)

Charlie McKinley

Brenda Nelson

Ioan Omans

Colleen Hines, Co-Superintendent Katelynn Sytsma, Co-Superintendent Iim Hines Kim Sytsma Mikayla Sytsma

GRAND SLAM, LARGE ANIMAL

Elise Kempf Stoney Kempf John Cregg

GRAND SLAM, SMALL ANIMAL

Jessica Meyers, Superintendent Mikayla Gerwig Katelynn Sytsma

HORSES, DRAFT

Jocelyn Ponce

HORSES (YOUTH)

Leah Kempf, Co-Superintendent Travis Kempf, Co-Superintendent Lynn Boverhof Lindsey Isenhart Melissa Johnson Dewitt Elise Kempf Isabelle Klaus Melanie Fekken

INANIMATE (OPEN)

Ariah Dunbar, Co-Superintendent Marlene Vincent, Co-Superintendent Reise Bogen, Dept 48 Roni Powers Jill Aune Angie Pummel Jane Porter Gem Schubert

INANIMATE (YOUTH)

Kayla Dunbar

Kathy Alford, Dept 61 Ed Cregg Jr, Dept 63, 66, 71, 72 Alice Carson, Dept 69, 70 Abi Moon, Dept 68 Karen Struble, Dept 60 Julie Vanderboegh, Dept 67 Joyce Vincent, Dept 62

INANIMIATE AUCTION

Jane Wolffis, Chairperson Sharon Almond Reise & Jennifer Bogen Shawn & Lori Flock Wendy Norman Larry & Marlene Vincent Luke & Lori Vincent

LLAMAS & ALPACAS

Exhibition ONLY! Call Fair Office

MARKET LIVESTOCK

Gary and Beth Hoppa Mark and Jamie Kukal Brian and Jodi Brueker Thor and Kim Vandenberg Carrie Robinson Bobbi Io Arrends Melanie Baden

POULTRY

Amy Gerwig, Co-Superintendent Mikayla Gerwig, Co-Superintendent Kim Sytsma

RABBIT

Melissa DeHaan, Superintendent Rachel Raczok Katelynn Sytsma Alice Carson

RULES

Sharon Folkema, Chairperson Jim Hines Margaret Shinew

SAFETY

Dan Johnson Stoney Kempf

SHEEP (YOUTH)

Jodi Robeck, Superintendent Nancy Boverhof Mikayla Gerwig Carrie Robinson

SWINE (YOUTH)

Mark Kukal, Superintendent Nancy Boverhof Seth Christoffersen Dan Shue **Brad Stitt** Dave Westenfelder

TRACTOR OPERATOR

Jason Dunning, Superintendent Dave Westenfelder

TRACTOR PULLS

Ben Wolfsen Scott Buitendorp

YOUTH BOARD MEMBERS

Kaitlyn Jordan Javla Simila Natalie Taylor Landyn Slominski Lindsey Westveld



The NCAFA, Board of Directors, and staff, would like to say

THANK YOU to all of our dedicated volunteers!

Without you, our success would not be possible.
Each of you contributes in your own way, and performs tasks vital to our smooth operation.

We appreciate all you do!

BYLAWS FOR THE NEWAYGO COUNTY AGRICULTURAL FAIR ASSOCIATION

ARTICLE 1

SECTION 1

The name of this organization shall be the Newaygo County Agricultural Fair Association.

SECTION 2

The mission of this organization is to provide educational experiences and entertainment for the public and fair participants in addition to promoting the area's agriculture and youth. This organization is a non-profit organization.

SECTION 3

Each Director serves on a volunteer basis and is not personally liable for monetary damages for negligence of the directors' fiduciary duty.

ARTICLE 2 - MEMBERSHIP

SECTION 1

Any person over the age of 18 may become a member of the organization by paying into the Treasury the sum of \$5.00 (five dollars) per calendar year. This also includes any other organization or group (one representation) that has an interest in the promotion of agriculture. Each person or representative is entitled to one vote at the Annual Meeting. All membership dues expire the day after the annual meeting.

SECTION 2

The Secretary of the organization shall keep a roster of all the members and update such list annually as to new members and deaths of existing members. This list will include what township or group members are from.

SECTION 3

Members must be registered and have paid their membership fee at least 30 days in advance of the Annual Meeting to vote at the meeting.

ARTICLE 3 - MEETINGS

SECTION 1 - ANNUAL MEETING

The annual meeting of the Association shall be held before the end of the calendar year.

SECTION 2

The Annual Meeting will be held at the place designated by the Board of Directors.

SECTION 3

Notice of the Annual Meeting must be published at least twice in the 30 days preceding the meeting date.

SECTION 4 - SPECIAL MEETING

Special meetings may be called by the Board of Directors by a majority vote and published the same as the Annual Meeting.

SECTION 5 - REGULAR MEETINGS

Regular meetings will be held monthly or as called by the President of the Association.

SECTION 6 - QUORUM

At any duly called board meeting of the association, a majority of the filled Director's positions shall constitute a quorum. At committee meetings, a majority of committee members present shall constitute a quorum. At the Annual Meeting, a majority of the members present shall constitute a quorum.

SECTION 7

The fiscal year of the Association shall be November 1 through October 31 the following year

ARTICLE 4 - BOARD OF DIRECTORS

SECTION 1

The Association shall be administered by a Board of Directors; there shall be a Director elected (or representative) from the following

townships or groups thereof:

- 1. Ashland and Bridgeton Townships
- 2. Brooks, Croton, Big Prairie and Ensley Townships
- 3. Holton Township
- 4. Dayton Township
- 5. Garfield Township
- 6. Sheridan Township
- Monroe, Merrill, Lilley, Home, Goodwell, Norwich, and Barton Townships
- 8. Wilcox, Lincoln, and Everett Townships
- 9. Sherman Township
- 10. Beaver, Denver, and Troy Townships
- 11. Grant and Casnovia Townships

SECTION 2

The following group of Directors are appointed by their respective agencies:

- 1. Newaygo County Board of Commissioners
- 2. Newaygo County 4-H Council
- 3. Newaygo County Farm Bureau
- 4. Newaygo County Michigan Association for Family and Community Education
- 5. Newaygo County Soil Conservation
- 6. River Country Chamber of Commerce (Southern Rep)
- 7. Fremont Area Chamber of Commerce
- 8. River Valley Chamber of Commerce (Northern Rep)

SECTION 3

In addition to the above members, the Fair Association Board may nominate up to five at-large members. These should come from business people and other interested parties in the Fair Association. The Board may also appoint an at-large Director in the groups in Section 1 if they do not have a representative.

SECTION 4

The Fair Board also may appoint up to five teen directors (age 18 or under). These teen directors are ex-officio and non-voting. Preference for these directors should be from townships as in Section 1

SECTION 5

Directors shall be elected for a term of three years. Each year, one-third of the elected directors shall be reelected. Directors are expected to attend all meetings.

SECTION 6

Any Director not attending three consecutive meetings shall be contacted by the Vice President to see if they are still interested in serving on the board. If an Elected Director misses 4 consecutive meetings and there is no contact from the absent director, the board of directors may vote to remove the absent director and fill the open seat. If an Appointed Director misses 4 consecutive meetings, the appointing agency will be notified that the seat is considered vacant until they appoint a new person to fill the seat. The Board of Directors may appoint a member to serve the unexpired term of a Director who is no longer interested or has resigned.

SECTION 7

A Nominating Committee shall be appointed by the Board of Directors to provide a list of candidates for election to the Board. Candidates may also be nominated from the floor at the Annual Meeting. The Nominating Committee shall be appointed at the regular board meeting the month before the Annual Meeting.

SECTION 8

Directors must be paid members in good standing. Payment is due on or before January 1 of the current year. Any new Director will have 60 days grace period from date of appointment to the board.

ARTICLE 5 - OFFICERS

SECTION 1

The Officers of the Fair Association will be elected at the next regular meeting following the Annual Meeting. Elected Officers shall be members of the Board of Directors. The President, Assistant Treasurer, and Secretary will be elected to 2-year terms on even years, and the Vice President and Treasurer will be elected to 2-year terms on odd years. The Trustee will be elected annually.

SECTION 2

Officers shall consist of the following:

President Vice President Secretary Treasurer Assistant Treasurer Trustee

SECTION 3 - DUTIES OF OFFICERS

- PRESIDENT The President shall preside at all the meetings of the Board. He/she shall as the Chief Executive Officer of the Association. He/she will instruct the Secretary to call the regular meetings.
- 2. **VICE PRESIDENT** He/she shall preside in the absence of the President, and will generally be in charge of the committees and also monitor attendance.
- 3. TREASURER He/she shall receive and disburse all funds of the Association, prepare and submit to all members all financial reports required by law or requested by Directors. He/she shall order supplies or equipment required for the operation of the Association and shall be the Chairman of the Finance Committee which submits an annual budget to the Association.
- 4. **ASSISTANT TREASURER** He/she shall attend to the Billing/Invoicing, solicit contracts for day sponsors and event sponsors, and other duties as assigned by the Treasurer.
- SECRETARY He/she shall keep all records of meetings of the members of the Board. He/she shall attend to all official correspondence of the Board, and call for board meetings as requested by the President.
- TRUSTEE Attend executive meetings and preside over board meetings in the absence of the President and/or Vice President.

SECTION 4

Officers and Directors shall surrender all records and properties of the Association of their successors upon their election and qualification.

SECTION 5

The Board of Directors may appoint additional Officers that it deems necessary.

SECTION 6

The Executive Officers have the duty to conduct business as deemed necessary for urgent/emergent needs between regular board meetings, for the betterment of the Association.

ARTICLE 6 - COMMITTEES

SECTION 1 - EXECUTIVE COMMITTEE

The Executive Committee of the Association shall consist of all Officers of the Association. The Executive Committee shall recommend to the full Board issues to come before it.

SECTION 2 - STANDING COMMITTEES

Committees of the Association shall be determined by the Board of Directors. The Chairman of each committee shall be appointed annually at the same meeting as officers are elected. There shall be at least one Director on every committee to represent the views of the Board and the Association. All standing committees shall submit a budget request by October 1st of each year to the Financial Committee.

SECTION 3

All Department Superintendents and members of standing committees shall be members of good standing of the Newaygo County Agricultural Fair Association. See Article 2 – Membership. **SECTION 4**

All committees should have 3 meetings per year, and send a copy of the minutes to the Fair Board. Note minutes should include attendance list.

ARTICLE 7

SECTION 1

Proxy voting is allowed at all meetings. Proxy must be in written form, clearly identifying the proxy grantor and grantee. Proxy must be surrendered to Secretary for records

SECTION 2

The bylaws of the Association may be amended by a two-thirds vote of those present at the Annual Meeting. To change the bylaws it must be posted on the Association website and in the office at least 30 days prior to the Annual Meeting. All amendments to the bylaws must be certified by the President and Secretary, then filed at the office of the Michigan Department of Agriculture.

ARTICLE 8

SECTION 1

The Board of Directors, through its appointees, has the power to hire any employees it deems necessary. They will also be able to enter into any type of contract, which will benefit the Association.

SECTION 2

"Robert's Rules of Order" shall be accepted as final authority in conducting the business of the Association. The constitution of the Association must at all times comply with Act 80 of the Public Act #1855.

ARTICLE 9

SECTION 1

Should the Newaygo County Agricultural Fair Association dissolve, all remaining assets will be sold and all proceeds will be donated to the Fremont Area Community Foundation

BOARD MEMBER CONTACT INFORMATION Matt Kempf.......616-318-8934 Charlie McKinley......231-519-1940 Joan Omans......231-414-1418 Brenda Nelson......231-250-8285 Alice Kempf 231-225-1951 Greg Dykema......231-262-2881 David Westenfelder......231-225-6550 Jim Hines......231-349-6304 Mark Baden 231-519-0613 Amy Muraske......231-629-6507 Mark Kukal 231-349-8379 Paul Folkema......231-924-3030 Todd Gilliand......231-206-8180 Dan Shue.......231-303-2091 Kim Sytsma.......616-889-5393 Katelynn Sytsma 231-450-2533 Laurie Platte-Breza......231-924-0500

Landyn Slominski Lindsey Westveld.....

NEWAYGO COUNTY AGRICULTURAL FAIR ASSOCIATION 2023 FAIR BOARD MEMBERS

| BOARD MBR | REPRESENTS | ADDRESS | CITY | PHONE | E-MAIL ADDRESS |
|---------------------|--|---------------------------|-------------|----------------|-------------------------------|
| OFFICERS | | | | | |
| Matt Kempf | President | 7230 Holton Ducklake Road | Holton | (616) 318-8934 | matt@newaygocountyfair.org |
| Charlie McKinley | Vice President | 11777 McClelland Ave | Grant | (231) 519-1940 | charlie@newaygocountyfair.org |
| Eric Carson | Trustee | 514 N. Stone Rd | Hesperia | (231) 450-0133 | Carsonacresllc@hotmail.com |
| Olivia Struble | Secretary | 8690 W. 40th Street | Fremont | (231) 225-5642 | olivia@newaygocountyfair.org |
| Joan Omans | Treasurer | 7209 S. Green Ave | Fremont | (231) 414-1418 | Joan@newaygocountyfair.org |
| Brenda Nelson | Assistant Tresurer | 1444 S. Luce Ave | Fremont | (231) 250-8285 | Brenda@newaygocountyfair.org |
| BOARD MEMBERS | | | | | |
| Eric Carson | Beaver, Denver, Troy Township | 514 N. Stone Rd | Hesperia | (231) 450-0133 | carsonacresllc@hotmail.com |
| Alice Kempf | Sheridan Township | 8901 96th Street | Holton | (231) 225-1951 | |
| Lynn Boverhof | Member-At-Large | 9911 Bittersweet Ave | Grant | (231) 245-1604 | Lynn@newaygocountyfair.org |
| Charlie McKinley | River Country Chamber of Commerce (Southern Rep) | 11777 McClelland Ave | Grant | (231) 519-1940 | Charlie@newaygocountyfair.org |
| Chris Cook | Ashland, Bridgeton Township | 2394 W. 116th | Grant | (231) 834-8695 | Chris@newaygocountyfair.org |
| Louanne Cook | Sherman Township | 4030 S. Lupin | Fremont | (231) 349-1946 | louannepurdy@yahoo.com |
| Greg Dykema | Holton Township | 7886 Crystal Lake Rd | Holton | (231) 262-2881 | Gd_6641@msn.com |
| David Westonfelder | Newaygo Conservation District | 5635 W. 8th St | Fremont | (231) 225-6550 | Davidwestonfelder@gmail.com |
| Jim Hines | River Country Chamber of Commerce (Northern Rep) | 1464 Newts Way | White Cloud | (231) 349-6304 | jim.hines69@att.net |
| Marcus Sneller | Dayton Township | 8146 W. 24th St | Fremont | (307) 751-6280 | marcsneller@gmail.com |
| Olivia Struble | Brooks, Croton, Big Prairie, Ensley Township | 8690 W. 40th Street | Fremont | (231) 225-5642 | olivia@newaygocountyfair.org |
| Brenda Nelson | Member-At-Large | 1444 S. Luce Ave | Fremont | (231) 250-8285 | Brenda@newaygocountyfair.org |
| Gy Hollinger | Newaygo County Farm Bureau | 2835 14 Mile Road NW | Sparta | (231) 578-7773 | ghollinger@wilburellis.com |
| Amy Muraske | 4H Council | 2628 East Six Mile Road | White Cloud | (231) 629-6507 | homehelpers4u@i2k.com |
| Mark Kukal | Monroe, Merrill, Lilley, Home, Goodwell, Norwich, Barton Twp | 3548 W. 16th Street | Fremont | (231) 349-8379 | anvilacres2@gmail.com |
| Matt Kempf | Member-At-Large | 7230 Holton Duck Lake Rd | Holton | (616) 318-8934 | matt@newaygocountyfair.org |
| Nancy Boverhof | Grant and Casnovia Townships | 9911 Bittersweet Ave | Grant | (231) 250-7440 | nancy@newaygocountyfair.org |
| Paul Folkema | Newaygo County Assn. for Family Education | 5303 S. Comstock | Fremont | (231) 924-3030 | broncodad@hotmail.com |
| Vacant | Newaygo County board of Commissioners | | | | |
| Todd Gilliland | Fremont Chamber of Commerce | 8496 Sleeper | Fremont | (231) 206-8180 | mphtruck@comcast.net |
| Dan Shue | Garfield Township | 9153 S. Baldwin | Newaygo | (231) 303-2091 | shuedJ@gmail.com |
| Kim Sytsma | Member-At-Large | 957 N. Dickinson Ave | Hesperia | (616) 889-5393 | Kim@newaygocountyfair.org |
| Katelyn Sytsma | Wilcox, Lincoln, Everett Township | 741 Parkway Dr | White Cloud | (231) 450-2533 | sytsmas1@ferris.edu |
| Laurie Platte Breza | MSU Extension Youth Agent | 5479 W 72nd Suite 206 | Fremont | (231) 924-0500 | platteb1@msu.edu |
| Kaitlyn Jordan | Youth | | | | |
| Jayla Simila | Youth | | | | |
| Natalie Taylor | Youth | | | | |
| Justice Hill | Youth | | | | |
| Lindsey Westveld | Youth | | | | |

Newaygo County Agricultural Fair Association Membership Listing as of October 31, 2023

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| Date Name | Memo | # |
|---------------------------------------|--------------------|---|
| 09/06/2022 Alford, Kathy | 2023 | |
| 11/14/2022 Dykema, Greg | 2023 | |
| 11/14/2022 Rodriguez, Allen & Melissa | 2023 | |
| 11/27/2022 Sneller, Mark | 2023 | |
| 11/27/2022 Cook, Chris | 2023 | |
| 12/22/2022 Westenfelder, David | 2023 - David, Lori | |
| 12/22/2022 Higgins, Joe | 2023 | |
| 12/22/2022 Struble, Olivia | 2023 | |
| 12/22/2022 Carson, Eric | 2023 | |
| 12/22/2022 Boverhof, Nancy | 2023 - Nancy, Lynn | |
| 12/22/2022 Kempf, Matt | 2023 - Matt, Lisa | |
| 12/22/2022 Nelson, Brenda | 2023 | |
| 12/22/2022 Omans, Joan | 2023 | |
| 12/22/2022 Hines, Jim | 2023 | |
| 12/22/2022 Hines, Colleen | 2023 | |
| 12/22/2022 Kempf, Alice | 2023 | |
| 12/22/2022 Dykema, Greg | 2023 | |
| 12/22/2022 Cook, Louanne | 2023 | |
| 12/22/2022 Muraske, Amy, | 2023 | |
| 12/22/2022 Shue, Dan | 2023 | |
| 12/22/2022 Marks, Jessica | 2023 | |
| 01/16/2023 DeLong, Gary | 2023 | |
| 01/16/2023 Sytsma, Katelynn | 2023 | |
| 01/16/2023 Sytsma, Kim | 2023 | |
| 01/16/2023 Baden, Mark | 2023 | |
| 01/16/2023 McKinley, Charlie | 2023 | |
| 01/16/2023 Platt, Renee | 2023 | |
| 02/06/2023 Zeldenrust, Marva | 2023 | |
| 05/08/2023 Hoppa, Gary | 2023 | |
| 05/08/2023 Gilliland, Todd | 2023 | |
| 05/08/2023 Richards, Shawn | 2023 | |
| 05/08/2023 Robeck, Jodi | 2023 | |
| 06/19/2023 Rottier, Mary | 2023 | |
| 07/10/2023 Robinson, Carrie | 2023 | |
| 08/21/2023 Eldred, Rachel | 2023 | |
| 08/21/2023 Oordan, Eliyanah | 2023 | |
| 10/02/2023 Scheffler, Shirley | 2023 | |
| 10/17/2023 Hollinger, Gy | 2023 | |
| 10/17/2023 Cook, Timothy | 2023 | |
| 10/23/2023 Alford, Kathy | 2024 | |

Total Dues Collected: \$220.00

4:35 PM on 12/3/2023 Page 1 of 6

Newaygo County Agricultural Fair Association TOTAL

Profit & Loss Actual vs Budget Fiscal Year November 1, 2022 through October 31, 2023

| | Nov '22 - Oct '23 | Budget | \$ Over Budget |
|----------------------------------|-------------------|------------|----------------|
| | | | |
| 11/01/22 Beginning Balance | 359,053.13 | | |
| 10/31/23 Ending Balance | 454,109.40 | | |
| 2022/2023 Net Income (Loss) | 95,056.27 | | |
| Ordinary Income/Expense | | | |
| Income | | | |
| 30010 · Fund Transfer Income | 97,204.44 | | 97,204.44 |
| 43000 · Direct Public Support | 113,603.59 | 1,350.00 | 112,253.59 |
| 44000 · Indirect Public Support | 186,134.17 | | 186,134.17 |
| 45000 · Investments | 37.66 | 20.00 | 17.66 |
| 46400 ⋅ Other Types of Income | 232,666.24 | 53,350.00 | 179,316.24 |
| 47200 · Program Income | 166,433.60 | 125,700.00 | 40,733.60 |
| Total Income | 796,079.70 | 180,420.00 | 615,659.70 |
| Gross Profit | 796,079.70 | 180,420.00 | 615,659.70 |
| Expense | | | |
| 30020 · Fund Transfer Expense | 6,468.00 | | |
| 60900 ⋅ Business Expenses | 555.50 | 1,040.00 | -484.50 |
| 62100 ⋅ Contract Services | 29,826.62 | 25,450.00 | 4,376.62 |
| 62800 · Facilities and Equipment | 227,319.38 | 71,352.21 | 155,967.17 |
| 63000 · Capital Improvements | 199,144.23 | 20,000.00 | 179,144.23 |
| 65000 ⋅ Operations | 229,529.13 | 107,300.00 | 122,229.13 |
| 65100 · Other Types of Expenses | 6,585.40 | 4,240.00 | 2,345.40 |
| 68300 · Travel and Meetings | 720.17 | 500.00 | 220.17 |
| Total Expense | 700,148.43 | 229,882.21 | 470,266.22 |
| Net Ordinary Income | 95,931.27 | -49,462.21 | 145,393.48 |
| Other Income/Expense | | | |
| Other Expense | 875.00 | | |
| Net Other Income | -875.00 | | -875.00 |
| et Income | 95,056.27 | -49,462.21 | 144,518.48 |

Newaygo County Agricultural Fair Association Class Balance Review

| Class Name | 10/31/21 | 10/31/22 | 10/31/23 |
|---------------------------------|------------|------------|------------|
| | Balance | Balance | Balance |
| Arena Modernization - Phase I | 156,457.36 | 10,033.45 | 23,449.86 |
| Beef | 251.61 | 743.67 | 1,507.17 |
| Camping | 0.00 | 9,235.80 | 20,443.76 |
| Capital Project - Bathroom | 0.00 | 1,000.00 | 324.87 |
| Capital Project - Bleacher Roof | 0.00 | 5,110.00 | 5,510.00 |
| Capital Project - Sidewalks | 0.00 | 0.00 | 0.00 |
| Dairy | 12,749.88 | 21,446.18 | 25,527.61 |
| Dairy Fall Classic | 2,674.40 | 0.00 | 0.00 |
| Directed Funds - Tellkamp | 0.00 | 0.00 | 200.00 |
| Directed Funds - Westenfelder | 0.00 | 0.00 | 30,000.00 |
| Dogs | 503.92 | 1,062.92 | 1,926.79 |
| Draft horses | 3,135.41 | 3,100.86 | 3,600.86 |
| Facilities | 26,135.09 | 6,468.00 | 13,554.86 |
| Front Gate Project | 13,343.25 | 14,343.25 | 13,343.25 |
| General | 67,617.83 | 54,984.16 | 66,723.65 |
| Goats | 324.95 | 483.77 | 951.78 |
| Historical | 1,913.03 | 2,423.85 | 1,750.10 |
| Horse Pull | 0.00 | 250.00 | 1,500.15 |
| Horses | 5,489.27 | 5,823.56 | 5,835.05 |
| Inanimate Auction | 2,258.51 | 1,287.81 | 1,010.11 |
| Large Grand Slam | 200.00 | 200.00 | 200.00 |
| Market Livestock | 27,377.85 | 16,001.06 | 22,957.48 |
| Michigan Bldg Roof Repair | 0.00 | 958.14 | 958.14 |
| Open Inanimate | 1,365.00 | 1,696.00 | 2,085.00 |
| Poultry | 1,086.35 | 1,086.35 | 999.84 |
| Rabbits | 215.35 | 374.17 | 374.17 |
| Rainy Day Fund | 80,998.04 | 80,998.04 | 80,998.04 |
| Renovation Projects | 23,418.79 | 23,418.79 | 33,418.79 |
| Savings | 87,768.30 | 87,776.72 | 87,784.02 |
| Sheep | 2,308.18 | 4,712.21 | 3,080.12 |
| Swine | 3,773.88 | 1,294.16 | 998.72 |
| Youth Barns | 1,960.37 | 1,960.37 | 1,960.37 |
| Youth Inanimate | 1,996.89 | 779.84 | 1,134.84 |
| | | | |
| | 525,323.51 | 359,053.13 | 454,109.40 |

Newaygo County Agricultural Fair Association TOTAL Profit & Loss Trend

| | Nov '20 - Oct '21 | Nov '21 - Oct '22 | Nov '22 - Oct '23 |
|----------------------------------|-------------------|-------------------|-------------------|
| Ordinary Income/Expense | | | |
| Income | | | |
| 30010 · Fund Transfer Income | | 96,009.49 | 97,204.44 |
| 43000 · Direct Public Support | 50,892.28 | 90,322.12 | 113,603.59 |
| 44000 · Indirect Public Support | 300.00 | 800,700.00 | 186,134.17 |
| 45000 · Investments | 167.97 | 54.41 | 37.66 |
| 46400 ⋅ Other Types of Income | 61,755.65 | 130,616.10 | 232,666.24 |
| 47200 · Program Income | 117,426.05 | 144,017.04 | 166,433.60 |
| Total Income | 230,541.95 | 1,261,719.16 | 796,079.70 |
| Gross Profit | 230,541.95 | 1,261,719.16 | 796,079.70 |
| Expense | | | |
| 30020 · Fund Transfer Expense | | 96,009.49 | 6,468.00 |
| 60900 ⋅ Business Expenses | 328.50 | 369.50 | 555.50 |
| 62100 · Contract Services | 21,926.45 | 27,515.40 | 29,826.62 |
| 62800 · Facilities and Equipment | 30,631.37 | 1,098,605.31 | 227,319.38 |
| 63000 · Capital Improvements | | 15,000.00 | 199,144.23 |
| 65000 ⋅ Operations | 88,403.79 | 184,804.52 | 229,529.13 |
| 65100 ⋅ Other Types of Expenses | 2,342.13 | 5,175.07 | 6,585.40 |
| 68300 · Travel and Meetings | 164.80 | 510.25 | 720.17 |
| Total Expense | 143,797.04 | 1,427,989.54 | 700,148.43 |
| Net Ordinary Income | 86,744.91 | -166,270.38 | 95,931.27 |
| Other Income/Expense | | | |
| Other Expense | 317.00 | 0.00 | 875.00 |
| Net Other Income | -317.00 | 0.00 | -875.00 |
| et Income | 86,407.91 | -166,270.38 | 95,056.27 |

As of: 10/31/2023

| ome | ACTUAL | Comm | nents | | | | | |
|---|---|---|---|--|--|--|--|--|
| ome State Funds | | \$400k rec'd 03/10/22; remaining \$400k | | | | | | |
| Peggy Stone Donation | | as of 03/31/22 | | | | | | |
| Grand Stand Fund | | as of 04/30/22, funds transferred 05/20 |)/22 | | | | | |
| Capital Campaign Fundraising | | | s of 04/30/22, funds transferred 05/20/22 | | | | | |
| Capital Campaign Fundraising | | 09/13/22 fund transfer | · | | | | | |
| Capital Campaign Fundraising | | 11/14/22 fund transfer | | | | | | |
| FACF Loan Proceeds | 100,000.00 | 03/10/23 receipt (10 yr Ioan) | | | | | | |
| GLK Food Corp | 38,000.00 | 03/20/23 sale of old grandstands plus a | luminum | | | | | |
| DTE Contribution | 2,000.00 | Contribution towards Property Line Fer | icing | | | | | |
| Interest | 19.92 | 04/22 to 10/23 | | | | | | |
| TOTAL INCOME | 1,195,394.41 | | | 1,195,394.41 | | | | |
| As approved, January 2 | 2022 | | | | | | | |
| penses - Phase I: Bleachers & Arena | ORIGINAL BUDGET | Comments | Estimates | Project Spend | Remaining Budget | | | |
| Bleachers | · · | Southern Bleachers | 240,000.00 | 240,000.00 | - | | | |
| Bleacher Install | | Oakridge Excavating | 80,000.00 | 80,000.00 | - | | | |
| Engineer | | Self engineered by excavating team | - | 3,000.00 | (3,000.00) | | | |
| Survey, including TOPO | 7,500.00 | Anticipating a \$5k donation to reduce expense to \$2,500 | 7,500.00 | 2,500.00 | 5,000.00 | | | |
| Permits | 1,000.00 | | 1,000.00 | 1,193.00 | (193.00) | | | |
| Builder's Risk Insurance | - | | - | 1,223.00 | (1,223.00) | | | |
| Electrical | | Niebor Electric | 95,000.00 | 100,440.26 | (5,440.26) | | | |
| Consumers Energy | 22,000.00 | Verbal estimate per Consumers Energy | 7,500.00 | 10,371.00 | (2,871.00) | | | |
| Concrete | 165,000.00 | True Concrete Solutions | 170,000.00 | 152,128.15 | 17,871.85 | | | |
| Excavation | 260,000.00 | Dan's Excavating / Oakridge | 300,000.00 | 370,307.88 | (70,307.88) | | | |
| | | Excavating | | | | | | |
| Front Railing of Grandstands | _ | Good Neighbor Fence | 14,170.00 | 15,145.00 | (975.00) | | | |
| Property Line Fencing | | Labor (\$9/ft, 1000 ft); DTE to pay for | 19,700.00 | 22,082.00 | (2,382.00) | | | |
| Topolity Ellio Londing | | materials | 15,7 00.00 | 22,002.00 | (2)552.66) | | | |
| Arena Enclosure | 5,000.00 | Moved to Phase II | - | - | - | | | |
| Sound System | 26,000.00 | Estimate rec'd only includes materials, not labor. Also received quote from Innovative Sound; however, Kendall Electric includes additional speakers. | 26,000.00 | 21,329.13 | 4,670.87 | | | |
| Pit Enclosure | 25,000.00 | Moved to Phase II | - | - | - | | | |
| Roads | 30,000.00 | | 30,000.00 | 7,502.91 | 22,497.09 | | | |
| Press Box | 20,000.00 | | 20,000.00 | 17,051.96 | 2,948.04 | | | |
| Water Meter | | Moved to Loan Projects | - | - | - | | | |
| Connect Sewer to Main Line | , | | | | | | | |
| Vendor Space / Bathrooms | - | Oakridge Excavating | 20,000.00 | 10,000.00 | 10,000.00 | | | |
| vendor space / patinouns | 90,000.00 | Oakridge Excavating; applied for Fremont Area Community Foundation for matching grant of | 20,000.00 | 10,000.00 | 10,000.00 | | | |
| | 90,000.00 | Oakridge Excavating; applied for Fremont Area Community Foundation for matching grant of \$74k; moved to Phase II | - | - | - | | | |
| General Contracting Fee | | Oakridge Excavating; applied for Fremont Area Community Foundation for matching grant of \$74k; moved to Phase II Oakridge Excavating | 20,000.00 | 10,000.00 | 10,000.00 | | | |
| General Contracting Fee | | Oakridge Excavating; applied for Fremont Area Community Foundation for matching grant of \$74k; moved to Phase II | - | - | - | | | |
| General Contracting Fee School Property Line Clean Up Sub-Total | - | Oakridge Excavating; applied for Fremont Area Community Foundation for matching grant of \$74k; moved to Phase II Oakridge Excavating | 20,000.00 6,500.00 | 10,000.00 6,500.00 | 10,000.00 | | | |
| General Contracting Fee School Property Line Clean Up | 1,096,000.00 | Oakridge Excavating; applied for Fremont Area Community Foundation for matching grant of \$74k; moved to Phase II Oakridge Excavating | 20,000.00 6,500.00 | 10,000.00 6,500.00 | 10,000.00 | | | |
| General Contracting Fee School Property Line Clean Up Sub-Total In Projects (L) Catch Basin/Tile | 1,096,000.00 | Oakridge Excavating; applied for Fremont Area Community Foundation for matching grant of \$74k; moved to Phase II Oakridge Excavating Complete | 20,000.00 6,500.00 1,057,370.00 | 10,000.00 6,500.00 1,070,774.29 | 10,000.00 | | | |
| General Contracting Fee School Property Line Clean Up Sub-Total n Projects (L) Catch Basin/Tile (L) Arena Water | 1,096,000.00 28,500.00 28,300.00 | Oakridge Excavating; applied for Fremont Area Community Foundation for matching grant of \$74k; moved to Phase II Oakridge Excavating Complete In progress; materials purchased, awaiting installation | 20,000.00 6,500.00 1,057,370.00 28,500.00 | 10,000.00 6,500.00 1,070,774.29 29,062.50 | 10,000.00 - (13,404.29) (562.50) | | | |
| General Contracting Fee School Property Line Clean Up Sub-Total In Projects (L) Catch Basin/Tile (L) Arena Water (L) Gen'l Contracting | 1,096,000.00 28,500.00 28,300.00 | Oakridge Excavating; applied for Fremont Area Community Foundation for matching grant of \$74k; moved to Phase II Oakridge Excavating Complete In progress; materials purchased, awaiting installation Complete Complete | 20,000.00 6,500.00 1,057,370.00 28,500.00 28,300.00 | 10,000.00 6,500.00 1,070,774.29 29,062.50 18,500.00 | 10,000.00 - (13,404.29) (562.50) | | | |
| General Contracting Fee School Property Line Clean Up Sub-Total In Projects (L) Catch Basin/Tile (L) Arena Water (L) Gen'l Contracting (L) Sewer | 28,500.00 28,500.00 28,300.00 10,000.00 5,700.00 | Oakridge Excavating; applied for Fremont Area Community Foundation for matching grant of \$74k; moved to Phase II Oakridge Excavating Complete In progress; materials purchased, awaiting installation Complete Complete Complete Complete (bathroom to catch basin) | 20,000.00 6,500.00 1,057,370.00 28,500.00 28,300.00 10,000.00 5,700.00 | 10,000.00 6,500.00 1,070,774.29 29,062.50 18,500.00 10,000.00 6,203.27 | 10,000.00 - (13,404.29) (562.50) 9,800.00 - (503.27) | | | |
| General Contracting Fee School Property Line Clean Up Sub-Total In Projects (L) Catch Basin/Tile (L) Arena Water (L) Gen'l Contracting (L) Sewer (L) Water Line | 28,500.00 28,500.00 28,300.00 10,000.00 5,700.00 | Oakridge Excavating; applied for Fremont Area Community Foundation for matching grant of \$74k; moved to Phase II Oakridge Excavating Complete In progress; materials purchased, awaiting installation Complete Complete Complete Complete (bathroom to catch basin) Complete | 20,000.00 6,500.00 1,057,370.00 28,500.00 28,300.00 10,000.00 5,700.00 | 10,000.00 6,500.00 1,070,774.29 29,062.50 18,500.00 10,000.00 6,203.27 | 10,000.00 - (13,404.29) (562.50) 9,800.00 - (503.27) (6,904.49) | | | |
| General Contracting Fee School Property Line Clean Up Sub-Total n Projects (L) Catch Basin/Tile (L) Arena Water (L) Gen'l Contracting (L) Sewer (L) Water Line (L) Water Meter | 28,500.00 28,500.00 28,300.00 10,000.00 5,700.00 5,500.00 12,000.00 | Oakridge Excavating; applied for Fremont Area Community Foundation for matching grant of \$74k; moved to Phase II Oakridge Excavating Complete In progress; materials purchased, awaiting installation Complete Complete Complete Complete (bathroom to catch basin) Complete Complete | 20,000.00 6,500.00 1,057,370.00 28,500.00 28,300.00 10,000.00 5,700.00 5,500.00 12,000.00 | 10,000.00 6,500.00 1,070,774.29 29,062.50 18,500.00 10,000.00 6,203.27 12,404.49 15,000.00 | 10,000.00 - (13,404.29) (562.50) 9,800.00 - (503.27) | | | |
| General Contracting Fee School Property Line Clean Up Sub-Total In Projects (L) Catch Basin/Tile (L) Arena Water | 28,500.00 28,500.00 28,300.00 10,000.00 5,700.00 5,500.00 12,000.00 | Oakridge Excavating; applied for Fremont Area Community Foundation for matching grant of \$74k; moved to Phase II Oakridge Excavating Complete In progress; materials purchased, awaiting installation Complete Complete Complete Complete (bathroom to catch basin) Complete | 20,000.00 6,500.00 1,057,370.00 28,500.00 28,300.00 10,000.00 5,700.00 | 10,000.00 6,500.00 1,070,774.29 29,062.50 18,500.00 10,000.00 6,203.27 | 10,000.00 - (13,404.29) (562.50) 9,800.00 - (503.27) (6,904.49) | | | |

This fiscal year for the fair saw the rate of inflation skyrocket from recent lows of 1 to 2% to highs of 5 to 7%. This had a negative impact on the Arena Project with some obligations at risk of not being completed and/or paid without additional funding. As affordable loan funding is difficult to obtain for 501(c)(3) organizations, the Executive Board reached out to the Fremont Area Community Foundation regarding their Program-Related Investment (PRI) loan. Upon completion of the loan application process, NCAFA was granted a \$100,000.00 loan to cover the following obligations:

- Catch Basin / Tile
- Water Supply in the Arena
- General Contracting
- Sewer Line
- Water Line
- Water Meter
- Connect Sewer to City

Below is a summary of the loan details along with the payment schedule.

Schedule A

Amortization Schedule

Loan to: Newaygo County Agricultural Fair Association From: Fremont Area Community Foundation

TERMS

| TEIMING | |
|--------------------------|-------------------------|
| Loan Amount | 100,000 |
| Annual Interest Rate | 3.5% |
| Date of Loan | 3/9/2023 |
| Payments Due | Annually, on December 1 |
| Term of Loan | 10 years |
| Fixed Principal Payments | Fixed principal |
| | |

| | | Payment | | | Balance |
|-------------------|-----------|------------|------------|-----------|------------|
| Year # | Date | Amount | Principal | Interest | Owed |
| Beginning balance | 3/1/2023 | | | | 100,000.00 |
| 1 | 12/1/2023 | 13,500.00 | 10,000.00 | 3,500.00 | 90,000.00 |
| 2 | 12/1/2024 | 13,150.00 | 10,000.00 | 3,150.00 | 80,000.00 |
| 3 | 12/1/2025 | 12,800.00 | 10,000.00 | 2,800.00 | 70,000.00 |
| 4 | 12/1/2026 | 12,450.00 | 10,000.00 | 2,450.00 | 60,000.00 |
| 5 | 12/1/2027 | 12,100.00 | 10,000.00 | 2,100.00 | 50,000.00 |
| 6 | 12/1/2028 | 11,750.00 | 10,000.00 | 1,750.00 | 40,000.00 |
| 7 | 12/1/2029 | 11,400.00 | 10,000.00 | 1,400.00 | 30,000.00 |
| 8 | 12/1/2030 | 11,050.00 | 10,000.00 | 1,050.00 | 20,000.00 |
| 9 | 12/1/2031 | 10,700.00 | 10,000.00 | 700.00 | 10,000.00 |
| Final | 12/1/2032 | 10,350.00 | 10,000.00 | 350.00 | 0.00 |
| | | | | | |
| Total | | 119.250.00 | 100.000.00 | 19.250.00 | |

Newaygo County Agricultural Fair Association Fair Events Summary

| | | Income Sources | | | Expenses | | | | |
|-----------------|--------------------------------|-----------------|----------------|-------------|--------------|-------------|---------------|----------------|-------------|
| Date | Event | Evening Parking | Day Sponsorhip | Admission | Total Income | Event | Misc Expenses | Total Expenses | Net Income |
| 2022 | | T | | | | | T | • | |
| Sat, 08/06/2022 | Unique Motor Sports | \$1,760.00 | \$1,500.00 | \$12,821.98 | \$16,081.98 | \$5,000.00 | \$396.25 | \$5,396.25 | \$10,685.73 |
| Sun, 08/07/2022 | Cowboy Church | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 |
| Mon, 08/08/2022 | Unique Motor Sports | \$1,535.00 | \$1,500.00 | \$19,228.93 | \$22,263.93 | \$5,000.00 | \$401.00 | \$5,401.00 | \$16,862.93 |
| Tue, 08/09/2022 | SxS Drags | \$2,815.80 | \$7,120.00 | \$6,824.98 | \$16,760.78 | \$6,000.00 | \$358.43 | \$6,358.43 | \$10,402.35 |
| Wed, 08/10/2022 | Antique Dirt Tractor Pull | \$0.00 | \$750.00 | \$1,310.00 | \$2,060.00 | \$700.00 | \$0.00 | \$700.00 | \$1,360.00 |
| Thu, 08/11/2022 | N/A | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fri, 08/12/2022 | Truck & Tractor Pull | \$2,410.50 | \$1,500.00 | \$21,014.94 | \$24,925.44 | \$7,000.00 | \$128.00 | \$7,128.00 | \$17,797.44 |
| Sat, 08/13/2022 | SIO | \$0.00 | \$1,500.00 | \$10,645.99 | \$12,145.99 | \$6,500.00 | \$415.00 | \$6,915.00 | \$5,230.99 |
| | Total Fair Week Events | \$8,521.30 | \$14,370.00 | \$71,846.82 | \$94,738.12 | \$30,700.00 | \$1,698.68 | \$32,398.68 | \$62,339.44 |
| | Seasonal Parking Passes | \$7,930.00 | | | \$7,930.00 | | | \$0.00 | \$7,930.00 |
| Fair | Week Day Time Parking Receipts | \$5,660.91 | | | \$5,660.91 | \$925.00 | | \$925.00 | \$4,735.91 |
| | Adjusted Fair Week Events | \$22,112.21 | | | \$108,329.03 | \$31,625.00 | | \$33,323.68 | \$75,005.35 |

| 2023 | | | | | | | | | |
|-----------------|----------------------------|--------|------------|--------------|--------------|-------------|------------|-------------|-------------|
| Sat, 08/05/2023 | Unique Motor Sports | \$0.00 | \$1,750.00 | \$17,750.00 | \$19,500.00 | \$5,500.00 | \$200.00 | \$5,700.00 | \$13,800.00 |
| Sun, 08/06/2023 | Cowboy Church | \$0.00 | \$500.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 | \$500.00 |
| Mon, 08/07/2023 | Unique Motor Sports | \$0.00 | \$1,750.00 | \$26,640.10 | \$28,390.10 | \$5,500.00 | \$300.00 | \$5,800.00 | \$22,590.10 |
| Tue, 08/08/2023 | SxS Drags | \$0.00 | \$600.00 | \$13,501.00 | \$14,101.00 | \$0.00 | \$700.00 | \$700.00 | \$13,401.00 |
| Wed, 08/09/2023 | Local Truck & Tractor Pull | \$0.00 | \$0.00 | \$4,360.00 | \$4,360.00 | \$0.00 | \$2,950.00 | \$2,950.00 | \$1,410.00 |
| Thu, 08/10/2023 | Horse Pull | \$0.00 | \$750.00 | \$2,360.00 | \$3,110.00 | \$0.00 | \$0.00 | \$0.00 | \$3,110.00 |
| Fri, 08/11/2023 | Truck & Tractor Pull | \$0.00 | \$1,750.00 | \$23,418.00 | \$25,168.00 | \$7,500.00 | \$200.00 | \$7,700.00 | \$17,468.00 |
| Sat, 08/12/2023 | SIO | \$0.00 | \$1,750.00 | \$21,995.00 | \$23,745.00 | \$6,500.00 | \$2,580.00 | \$9,080.00 | \$14,665.00 |
| | Total Fair Week Events | \$0.00 | \$8,850.00 | \$110,024.10 | \$118,874.10 | \$25,000.00 | \$6,930.00 | \$31,930.00 | \$86,944.10 |

% Inc (Dec) over Prior Year 11% 19%

Newaygo County Agricultural Fair Association Fair Entry Report - Sale Summary by Division, Excl Add-a-Bids

| | 20 | 21 | 20 |)22 | 2023 | | |
|-----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|--|
| | | Total Sale | | Total Sale | | Total Sale | |
| | Entries Sold | Amount | Entries Sold | Amount | Entries Sold | Amount | |
| Youth Dairy Milk Sale | 3 | \$7,700.00 | 0 | \$0.00 | 0 | \$0.00 | |
| Market Beef | 46 | \$189,975.75 | 57 | \$239,761.25 | 53 | \$245,258.75 | |
| Market Goats | 12 | \$6,967.00 | 7 | \$9,397.50 | 19 | \$11,478.00 | |
| Market Lambs | 40 | \$30,693.00 | 42 | \$58,274.25 | 51 | \$55,492.00 | |
| Market Poultry | 35 | \$6,900.00 | 0 | \$0.00 | 25 | \$6,125.00 | |
| Market Rabbits | 0 | \$0.00 | 5 | \$430.00 | 2 | \$350.00 | |
| Market Swine | 137 | \$189,044.75 | 152 | \$274,445.40 | 158 | \$227,253.00 | |
| Subtotal | 273 | \$431,280.50 | 263 | \$582,308.40 | 308 | \$545,956.75 | |
| % Inc (Dec) over Prior Year | 59% | 52% | -4% | 35% | 17% | -6% | |
| Inanimate Auction | 203 | \$29,855.00 | 276 | \$36,770.00 | 303 | \$44,090.00 | |
| % Inc (Dec) over Prior Year | #DIV/0! | #DIV/0! | 36% | 23% | 10% | 20% | |
| | | 4 | | 4 | | | |
| Auction Grand Total | 476 | \$461,135.50 | | \$619,078.40 | | \$590,046.75 | |
| % Inc (Dec) over Prior Year | 177% | 63% | 13% | 34% | 13% | -5% | |