

2024 Annual Report

NEWAYGO COUNTY

AGRICULTURAL FAIR ASSOCIATION

AUGUST 3 - 10, 2024



DECADES OF NEWAYGO COUNTY FAIR MEMORIES
This years fair theme is "Decades"

815 S. STEWART • FREMONT

231.924.4450

www.newaygocountyfair.org



815 S. Stewart
PO Box 14
Fremont, Michigan 49412
Voice: 231-924-4450
Fax: 231-335-1032
www.newaygocountyfair.org

Mission

Association Mission:

The Newaygo County Agricultural Fair Association exists to provide educational experiences and fun for the public and its Fair participants, promoting the area's agriculture and youth.

Association Goals:

- To enhance the educational program
- To promote the Newaygo County Agricultural Fair
- To improve the economic stability of the Fair
- To examine the operation of the Fair
- To review the facilities of the current fairgrounds.

Officers

President

David Westenfelder

david@newaygocountyfair.org

Vice President

Charlie Mckinley

charlie@newaygocountyfair.org

Treasurer

Brenda Nelson

brenda@newaygocountyfair.org

Assistant Treasurer

Katelynn Sytsma

katelynn@newaygocountyfair.org

Secretary

Chris Cook

chris@newaygocountyfair.org

Trustee

Dear Association members,

2024 has been a busy year for the Newaygo County Agricultural Fair. It has been my pleasure to serve as your president of the association. In January we learned of significant growth in the market livestock area. It was determined that we needed more space for the animals at the 2024 fair. We had meetings to determine the solution that would best serve the fair long term. The board decided to move forward with the construction of the new livestock pavilion. We applied for a grant with MDARD that we did not receive. We were able to use internal funds to get the project done on time. With the completion of the new livestock pavilion, we continue to have fiscal stability. This building has also increased the capacity for winter storage and opportunities for rental of the building for weddings, or other events that will boost the annual revenue to the fair.

Our presence in the community is paramount. We as NCAFA members must share the mission and invite others to come and learn more about our programs.

We received multiple first-place awards in our division from the Michigan Association of Fairs and Expositions at the 2024 annual convention. Our brand is known across the region and state as a center of excellence in the area of county fairs.

The use of our grounds for non-fair events continues to grow. This year we held a Civil War weekend that brought in many spectators. The Newaygo County Heritage Museum had a presence that provided education about Newaygo County during this period.

We submitted to the Amazing X Charitable Trust for more sidewalks. We were awarded the full amount of the grant for \$62,241.00. This project will take place in the 2025 season.

The facilities committee had a successful year and will assist with making the loan payment of \$13,116.77 to the Fremont Area Community Foundation for 2024.

Our partnership with other organizations promoting art, agriculture, and education across the region continues to grow. We should be proud of all the accomplishments that we have been able to achieve in 2024. I look forward to a bright and prosperous future for the NCAFA.

Kind regards,

Matthew Kempf

FAIR BOOK DEDICATION: JEAN (COMIS) STROVEN

Jean (Comis) Stroven was born in 1947 and was the oldest of four children. Her parents were farmers and being born into the tradition left a lasting impression on her. Her children treasure an old film slide snapshot of her as a young child with her animals on the farm on Wisteria Avenue.

Ken Stroven was born in 1942 and too was born into the farming family tradition; the third oldest of nine children whose father (George W. Stroven) also grew up on a dairy farm.

Ken and Jean Stroven eventually married in 1966 and moved to Dayton Township, where they developed a herd of Holstein Friesian cattle and carried on the tradition of family farming and animal care. With nine children also in tow, Ken and Jean farmed 60+ years and there was never a complaint about their responsibility as caretakers. Jean tended to the farm side by side with Ken. She kept meticulous records related to the herd and taught her children the value of caring for the farm and animals. Jean was the backbone and driving force for a registered herd who broke multiple records. While tending to the herd of both cattle and children, Jean found happiness in supporting the Newaygo County Fair as a 4-H club leader, board member, and volunteer. She taught many children the importance of herd management and animal care. Jean helped with various clubs in her 50+ years as a club leader and volunteer, impacting many children as they learned the value of 4-H and animal care. Jean believed that the values taught to children by 4-H and the experiences had at the Newaygo County Fair were exactly what the youth needed. Still today, the Rebel Riders 4-H club is active.

Ken and Jean's children, and now grandchildren and great grandchildren are carrying on the tradition of farming and supporting the Newaygo County Fair and other fair associations around Michigan. From cattle, to horses, pigs, and lambs, the legacy of Ken and Jean Stroven is present in the Newaygo County Fair, and in Newaygo County.

In her later years, you could find Jean cheering on her grandkids from the sidelines and taking pictures of all the 4-H kids in our community. Jean took pride in creating scrapbooks for display at the fair each year, giving everyone an opportunity to reminisce in the "good ol' days."

Jean passed away August 7, 2023, at the start of fair week. On behalf of her family, we thank this community for their support and love shown to us during that week as we grieved for our mother and friend. Like for so many years, we felt comfort in the presence of those with us on the fairgrounds.



| 2024 Volunteer Hours | | | | | | | |
|----------------------|-------|--------------------|------|--------------------|---|-------------------|------|
| Chase Paulsen | 205.5 | Macey Robeck | 3.5 | Rain Pierce | 3 | Rijk Buchanan | 2 |
| Ben Mellema | 176 | Mallory Robeck | 3.5 | Christian Schullo | 3 | Jethro Grabill | 2 |
| Mason Andres | 160 | Sawyer Taylor | 3.5 | Case Schullo | 3 | Zoey VanSingel | 2 |
| Colton Schulten | 148 | Haley Taylor | 3.15 | Coltin Schullo | 3 | Josiah Loss | 2 |
| Case Schulten | 88 | Kayce Harding | 3 | Natalie Taylor | 3 | Allie Slater | 2 |
| Graison Hoppa | 67 | Zane Kukal | 3 | Macie Tellkamp | 3 | Zane Zeldenrust | 2 |
| Brenton Dunning | 40 | Luke Actiion | 3 | Alan Traxiler | 3 | Hannah Howes | 2 |
| Tracin | 39 | Ava Baker | 3 | Lylah Tunney | 3 | Rachel Robinson | 1.5 |
| Christian Schulten | 36 | Ayla Brooks | 3 | Elijah Vanderwall | 3 | Lyndsey Westveld | 1.5 |
| Harlin Rottier | 32 | Elouise Brooks | 3 | Riley Whetzel | 3 | Gaberid Helms | 1.45 |
| Nicole Hines | 30 | Zoey Brooks | 3 | Whitney Vanderwall | 3 | Daisy Higgins | 1 |
| Josh Brinkman | 20 | Khloe Callison | 3 | Matthew Vanderwall | 3 | Arthur Folkema | 1 |
| Nathan Comis | 13 | Zander VanSingel | 3 | Claire Ekkel | 3 | Blake Robeck | 1 |
| Lyla Osterhart | 8.5 | Alexis Clear | 3 | Blake Ekkel | 3 | Virgil Kempf | 1 |
| Tucker Carson | 8 | Cassandra Fowler | 3 | Cole Ekkel | 3 | Bradley Robeck | 1 |
| Owen Bouwkamp | 5 | Henry Jorgansen | 3 | Theo Buchanan | 3 | Andrea Zeldenrust | 1 |
| Liam Buchanan | 4 | Allison Huffman | 3 | Nico Buchanan | 3 | Jayla Simila | 0.5 |
| Breanna Gerwig | 4 | Madison Karnemaat | 3 | Emma Ekkel | 3 | | |
| Megan McCowley | 4 | Victoria Karnemaat | 3 | Luke Ekkel | 3 | | |
| Taylor Haney | 4 | Olivia Norris | 3 | Alivia Ekkel | 3 | | |
| Claire Magers | 4 | Isaac Norris | 3 | Alivia Elmer | 2 | | |
| Natalie Looy | 4 | Benjamin Norris | 3 | Laney Elmer | 2 | | |
| Addisyn Looy | 4 | Madalyn Myers | 3 | Henry Elmer | 2 | | |
| Dirk Buchanan | 4 | Emmalee Pierce | 3 | Leland Elmer | 2 | | |
| Kate solem | 4 | Leland Phillips | 3 | Alexis Higgins | 2 | | |
| Cooper Bouwkamp | 3.5 | Kurtis Pierce | 3 | Tanner Slater | 2 | | |

2024 NEWAYGO COUNTY AGRICULTURAL FAIR PROGRAM SCHEDULE OF EVENTS

August 3 - 10, 2024

SATURDAY, AUGUST 3



| | |
|--------------------|-------------------------------------------------------------------------------------|
| 8:00 am - 10:00 am | Final Inanimate & Auction Entries Due |
| 8:00 am - 12:00 pm | Livestock Entries – See schedule on next page for species breakdown |
| 9:00 am | Draft Horse Show – Back Arena Hitch Classes after lunch |
| 4:00 pm | Horse Show Junior Horseman/Special Needs & Parent & Me - Back Arena |
| 5:00 pm - 9:00 pm | Inanimate Exhibit Buildings Open for Viewing |
| 6:00 pm | Beef Breeding Calf Presentation – Show Barn |
| 7:00 pm | Kid's Power Wheels and Offroad Derby - Main Arena |
| | <i>Grandstand Admission: Adults \$15.00, Kids aged 6-9 \$5.00, 5 and under FREE</i> |

SUNDAY, AUGUST 4

| | |
|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1:00 pm | Dog Show: Agility, Showmanship, & Conformation - Show Barn |
| 1:00 pm | Goat Show - Bird Pavilion |
| 1:00 pm | Showmanship, Pygmy & Meat |
| 1:00 pm | Inanimate Exhibit Buildings open for viewing |
| 5:00 pm - 7:00 pm | Swine Haul in |
| 7:00 pm | Micro Wrestling Federation |
| | <i>Ticket prices found at https://www.microwrestling.com; Please note this admission does not allow fair wristbands, or vouchers for admission.</i> |

MONDAY, AUGUST 5



| | |
|---------------------|-------------------------------------------------------------------------------------|
| 7:00 am - 9:30 am | Large Market Animal Entries |
| 8:00 am - 9:30 am | Sheep Entries |
| 10:00 am | Goat Show – Dairy & Breed |
| 10:00 am - 9:00 pm | All Exhibit Buildings Open for Viewing |
| 10:00 am - 12:00 pm | Dairy Cattle Entries |
| 11:00 am | Horse Show: Showmanship; English: Equitation, Pleasure, and Patterns – Back Arena |
| 1:00 pm | Dairy Calf Presentation – Dairy Barn |
| 2:00 pm | Poultry Showmanship & Market Show - Bird Pavilion |
| 7:00 pm | Kid's Power Wheels and Night of Destruction - Main Arena |
| | <i>Grandstand Admission: Adults \$15.00, Kids aged 6-9 \$5.00, 5 and under FREE</i> |

TUESDAY, AUGUST 6



| | |
|--------------------|-------------------------------------------------------------------------------------|
| 8:00 am | Swine Show – Show Barn |
| 9:00 am - 4:00 pm | Quilt Show – Community Room in Fair Office |
| 10:00 am - 9:00 pm | All Exhibit Buildings Open for Viewing |
| 11:00 am | Horse Show: Speed – Back Arena |
| 2:00 pm | Youth & Open Sheep Show – Show Barn |
| 7:00 pm | Two Lane Dirt Drags |
| | <i>Grandstand Admission: Adults \$15.00, Kids aged 6-9 \$5.00, 5 and under FREE</i> |

WEDNESDAY, AUGUST 7 SSB | Shelby State Bank

| | |
|--------------------|------------------------------------------------------------------------------------------|
| 8:30 am | Beef Showmanship and Market Steer – Show Barn |
| 9:00 am | Rabbit Show - Bird Pavilion |
| 10:00 am - 9:00 pm | All Exhibit Buildings Open for Viewing |
| 11:00 am | Horse Show: Western: Horsemanship, Pleasure; Ranch Style Pleasure; Patterns – Back Arena |
| 2:00 pm | Beef Breeding Show – Show Barn |
| 2:00 pm - 4:00 pm | Children's Day Activities |
| 5:00 pm | Pedal Pull – Bird Pavilion |
| 6:00 pm | Farm Olympics - Show Barn |
| 7:00 pm | Two Track Action - Main Arena |
| | <i>Grandstand Admission: Adults \$10.00, Kids aged 6-9 \$5.00, 5 and under FREE</i> |

THURSDAY, AUGUST 8



| | |
|--------------------|------------------------------------------------------------------------------------------|
| 8:30 am | Youth Dairy Show - Bird Pavilion |
| 10:00 am | Dog Show: Rally, Obedience, Little Handler, Parent & Me - Dog Pavilion |
| 10:00 am - 9:00 pm | All Exhibit Buildings Open for Viewing |
| 11:00 am | Horse Show: Patterns; Driving; Costume – Back Arena |
| 5:00 pm | Market Sale: Rabbits, Chickens, Sheep, Big Dog Award, Beef, Swine, and Goats - Show Barn |
| 7:00 pm | Horse Pull |
| | <i>Grandstand Admission: Adults and Kids aged 6-9 \$5.00, 5 and under FREE</i> |

FRIDAY, AUGUST 9



| | |
|--------------------|-------------------------------------------------------------------------------------|
| 9:00 am | Large Animal Grand Slam – Show Barn |
| 10:00 am | Tractor Operator's Contest – Main Arena |
| 10:00 am - 9:00 pm | All Exhibit Buildings Open for Viewing |
| 11:00 am | Small Animal Grand Slam – Show Barn |
| 11:00 am | Alumni Horse Show – Back Arena |
| 12:00 pm - 1:00 pm | Inanimate Auction Item Preview – Show Barn |
| 1:00 pm | Inanimate Auction – Show Barn |
| 7:00 pm | Truck & Tractor Pulls – Main Arena |
| | <i>Grandstand Admission: Adults \$15.00, Kids aged 6-9 \$5.00, 5 and under FREE</i> |

SATURDAY, AUGUST 10



| | |
|--------------------|-------------------------------------------------------------------------------------|
| 8:00 am - 12:00 pm | Animal Haul Out |
| 8:00 am - 12:00 pm | Pickup Inanimate Projects |
| 7:00 pm | SJO Motocross - Main Arena |
| | <i>Grandstand Admission: Adults \$15.00, Kids aged 6-9 \$5.00, 5 and under FREE</i> |

FREE GENERAL ADMISSION TO THE FAIRGROUNDS

Free parking and general admission to the fairgrounds! Grandstand admissions vary by event. All events limited to available seating! For more information on the events listed above, contact the Fair Office at (231) 924-4450 or visit us at: www.newaygocountyfair.org



2024 FAIR COMMITTEES

AG OLYMPICS

Kim Sytsma
Katelynn Sytsma
Paige Sytsma
Mikayla Elder

ANTIQUES/HISTORICAL

Dan Shue Superintendent
Dave & Lori Westenfelder
Jean Sherman
Rachel Eldred

AWARDS

Chris Cook
Colleen Hines

BEEF BREEDING

Sara Kempf Superintendent
Stoney Kempf
Joyce Vincent
Amy Gerwig

BUILDINGS & GROUNDS

Matt Kempf
Charlie Mckinely
Gary Hoppa
Kelly Carp

CAMPGROUND

Chris Cook
Jim Hines
Colleen Hines
Dan Shue
Charlie Mckinley

DAIRY

Chris Cook Superintendent
Susan Guikema
Louanne Cook
Marc Sneller
Olivia Struble
Jens Struble
Kathy Cook

DOGS

Mary Rottier Superintendent
Ruth Bromley
Fawn Muraske
Amy Muraske
Cassandra Zavala
Christina Bitson

DRAFT HORSE

Jocelyn Ponce Superintendent
Matt & Lisa Kempf
Mark & Jamie Kukal
Brooke Vanderhoning
Brenda Nelson

FACILITIES

Matt Kempf
Joan Omans
Charlie Mckinley
Kelly Karp
Gary Hoppa

FAIRBOOK

Katelynn Sytsma
Kim Sytsma
Mikayla Elder

FAIR ENTRY:

Charlie McKinley
Colleen Hines
Renee Platt

FAIR RADIO:

Charlie McKinley
Alden Struble
Karen Struble
Roni Powers

FAIR VENDORS

Chris Cook
Charlie Mckinley
Katelynn Sytsma
Louanne Cook
Paige Sytsma

FINANCE COMMITTEE

Charlie Mckinley
Matt Kempf
Brenda Nelson
Jim Hines
Joan Omans

GOATS

Katelynn Sytsma Co-Superintendent
Colleen Hines Co-Superintendent
N'ikki Hines
Mikayla Elder
Kim Sytsma

HORSE

Leah Kempf- Co-Superintendent
Travis Kempf- Co-Superintendent
Lynn Boverhof
Lindsey Isenhardt
Melissa Dehaan
Elise Kempf
Melani Fekken

INANIMATE AUCTION

Luke & Lori Vincent
Jenny Bogen
Reise Bogen
Katie Hibbs
Chris Cook
Lisa Kempf

INANIMATE OPEN

Marlene Vincent Co-Superintendent
Ariah Dunbar Co-Superintendent
Agriculture Dept 46
Reise Bogen-Horticulture Dept 48
Roni Powers-Culinary Arts Dept 41
Jill Aune- Dept 40 Needlework
Angie Pummel- Dept 47 Floriculture
Jane Porter- Dept 47 Forticulture
Gem Schubert- Dept 42 Fine Arts
Tyler Schubert- Dept 42 Fine Arts
Kayla Carroll- Dept 44 Photography

LARGE ANIMAL GRAND SLAM

Elise Kempf
Stoney Kempf
John Cregg

MARKET BEEF

Beth and Gary Hoppa
Matt Arends
Stoney Kempf

MARKET LIVESTOCK

Gary & Beth Hoppa
Mark & Jamie Kukal
Bobbi Jo Arrends
Thor & Kim Vandenburg
Carrie Robinson
Melanie Baden

POULTRY

Amy Gerwig -Co-Superintendent
Mikayla VaBoven- Co-Superintendent
Monte Gerwig
Kim Sytsma
Kati Derks
Angie Taylor

RABBIT

Melissa Dehaan
Rachel Raczok
Esther Berry
Trinity Tindall
Thom Clemens

RULES

Sharon Folkema
Jim Hines
Margaret Shiness

SAFETY

Dan Johnson
Stoney Kempf

SHEEP

Jodi Robeck Superintendent
Carrie Robinson
Fawn Muraske
Mikayla VanBoven
Nancy Boverhof
Lynn Boverhof

SMALL ANIMAL GRAND SLAM

Jessica Meyer
Paige Sytsma

SPONSORSHIP

Luanne Cook
Dave Westenfelder
Kim Sytsma

SWINE

Andy Rocheleau- Co-Superintendent
Stephanie Rocheleau - Co-Superintendent
Mark & Jamie Kukal
Nancy Boverof
Dan Shue
Dave Westenfelder
Michaela Cregg
Chris Makin
Seth Christoferson
Reece Bogen
Eric Rossinck

TRACTOR OPERATORS

Jason Dunning
Kraig Dunning
Matt Kempf

TRACTOR PULLS

Ben Wolfson
Scott Buitendorf

YOUTH INANIMATE

Kathy Alford
Julie Vanderboegh
Alice Carson
Ed Cregg JR
Karen & Aldon Struble
Abby Moon
Dan Shue
Janna Moon
Leah Boulthouse
Joyce Vincent

| BOARD MBR | REPRESENTS | ADDRESS | CITY | PHONE | E-MAIL ADDRESS |
|----------------------|--------------------------------------------------------------|---------------------------|-------------|----------------|--------------------------------------------------------------------------------------|
| OFFICERS | | | | | |
| Matt Kempf | President | 7230 Holton Ducklake Road | Holton | (616) 318-8934 | matt@newaygocountyfair.org |
| David Westenfelder | Vice President | 5635 W. 8th St. | Fremont | (231) 225-6550 | david@newaygocountyfair.org |
| Chris Cook | Trustee | 2394 W. 116th St. | Grant | (231) 834-8695 | Chris@newaygocountyfair.org |
| Katelynn Sytsma | Secretary | 741 Parkway Dr | White Cloud | (231) 450-2533 | katelynn@newaygocountyfair.org |
| Charlie McKinley | Treasurer | 11777 McClelland Ave | Grant | (231) 834-8917 | Charlie@newaygocountyfair.org |
| Brenda Nelson | Assistant Treasurer | 1444 S. Luce Ave | Fremont | (231) 250-8285 | Brenda@newaygocountyfair.org |
| BOARD MEMBERS | | | | | |
| Kim Sytsma | Beaver, Denver, Troy Township | 957 N. Dickinson Ave. | Hesperia | (231) 889-5393 | Kim@newaygocountyfair.org |
| Alice Kempf | Sheridan Township | 8901 96th Street | Holton | (231) 225-1951 | |
| Lynn Boverhof | Member-At-Large | 9911 Bittersweet Ave | Grant | (231) 245-1604 | Lynn@newaygocountyfair.org |
| Charlie McKinley | River Country Chamber of Commerce (Southern Rep) | 11777 McClelland Ave | Grant | (231) 519-1940 | Charlie@newaygocountyfair.org |
| Chris Cook | Ashland, Bridgeton Township | 2394 W. 116th | Grant | (231) 834-8695 | Chris@newaygocountyfair.org |
| Louanne Cook | Sherman Township | 4030 S. Lupin | Fremont | (231) 349-1946 | louannepurdy@yahoo.com |
| Elise Kempf | Holton Township | 7996 Brickyard Rd | Holton | (231)225-8013 | ekempfl@msn.com |
| David Westenfelder | Newaygo Conservation District | 5635 W. 8th St | Fremont | (231) 225-6550 | Davidwestenfelder@gmail.com |
| Jim Hines | River Country Chamber of Commerce (Northern Rep) | 1464 Newts Way | White Cloud | (231) 349-6304 | jim.hines69@att.net |
| Marcus Sneller | Dayton Township | 8146 W. 24th St | Fremont | (307) 751-6280 | marcsneller@gmail.com |
| Matt Buter | Brooks, Croton, Big Prairie, Ensley Township | 815 S. Stewart | Fremont | (231) 225-5642 | mattbuter@newaygocountyfair.org |
| Brenda Nelson | Member-At-Large | 1444 S. Luce Ave | Fremont | (231) 250-8285 | Brenda@newaygocountyfair.org |
| Gy Hollinger | Newaygo County Farm Bureau | 2835 14 Mile Road NW | Sparta | (231) 578-7773 | ghollinger@wilburellis.com |
| Amy Muraske | 4H Council | 2628 East Six Mile Road | White Cloud | (231) 629-6507 | homehelpers4u@i2k.com |
| Mark Kukal | Monroe, Merrill, Lilley, Home, Goodwell, Norwich, Barton Twp | 3548 W. 16th Street | Fremont | (231) 349-8379 | anvilacres2@gmail.com |
| Paige Sytsma | Member-At-Large | 957 N. Dickinson Ave. | Hesperia | (231)760-7483 | sytsmap@ferris.edu |
| Joan Omans | Member-At-Large | 7209 S. Green Ave | Fremont | (231) 414-1418 | joan@newaygocountyfair.org |
| Nancy Boverhof | Grant and Casnovia Townships | 9911 Bittersweet Ave | Grant | (231) 250-7440 | nancy@newaygocountyfair.org |
| Matt Kempf | Newaygo County Assn. for Family Education | 7230 Holton Duck Lake Rd | Holton | (616) 319-8934 | matt@newaygocountyfair.org |
| Vacant | Newaygo County Board of Commissioners | | | | |
| Eric Carson | Fremont Chamber of Commerce | 514 N. Stone Rd | Fremont | (231) 450-0133 | eric@newaygocountyfair.org |
| Dan Shue | Garfield Township | 9153 S. Baldwin | Newaygo | (231) 303-2091 | shuedj@gmail.com |
| Colleen Hines | Member-At-Large | 1464 Newts Way | White Cloud | (616) 349-2833 | colleen@newaygocountyfair.org |
| Katelynn Sytsma | Wilcox, Lincoln, Everett Township | 741 Parkway Dr | White Cloud | (231) 450-2533 | katelynn@newaygocountyfair.org |
| Laurie Platte Breza | MSU Extension Youth Agent | 5479 W 72nd Suite 206 | Fremont | (231) 924-0500 | platteb1@msu.edu |
| Kaitlyn Jordan | Youth | | | | |
| Jayla Simila | Youth | | | | |
| Natalie Taylor | Youth | | | | |
| Justice Hill | Youth | | | | |
| Lindsey Westveld | Youth | | | | |

Newaygo County Agricultural Fair Association

Paid Memberships

2024

| Date | Customer | Memo/Description |
|------------|--------------------------|---------------------------------|
| 11/20/2023 | Cook, Arianna | 2024 |
| 11/20/2023 | Cook, Louanne | 2024 |
| 11/20/2023 | McKinley, Charlie | 2024 |
| 11/20/2023 | Platt, Renee | 2024 |
| 12/14/2023 | Hines, Jim | 2024 - Jim, Colleen, Nikki |
| 12/14/2023 | Sytsma, Kim | 2024 - Kim, Mikayla, Paige |
| 12/14/2023 | DeLong, Gary | 2024 - Gary, Carmen |
| 12/14/2023 | Boverhof, Nancy | 2024 - Nancy, Lynn |
| 12/14/2023 | Kukal, Mark | 2024 - Mark, Jamie |
| 12/14/2023 | Westenfelder, David | 2024 - David, Lori |
| 12/14/2023 | Shue, Dan | 2024 |
| 12/14/2023 | DeHaan, Melissa | 2024 |
| 12/14/2023 | Cook, Chris | 2024 |
| 12/14/2023 | Sytsma, Katelynn | 2024 |
| 12/14/2023 | Kempf, Sara | 2024 |
| 12/22/2023 | Buter, Matt | 2024 |
| 12/22/2023 | Omans, Joan | 2024 |
| 01/04/2024 | Struble, Olivia & Jens | Jens & Olivia Struble 2024 |
| 01/09/2024 | Alice Kempf | 2024 |
| 01/09/2024 | Kempf, Matt | 2024 |
| 01/09/2024 | Kempf, Lisa | 2024 |
| 01/09/2024 | Ponce, Jocelyn K | 2024 |
| 01/09/2024 | Gerwig, Amy | 2024 |
| 01/30/2024 | Jean Sherman | 2024 |
| 01/30/2024 | Larry Sherman | 2024 |
| 01/30/2024 | Eldred, Kendall & Rachel | 2024 |
| 01/30/2024 | Rachel Eldred | 2024 |
| 02/06/2024 | Ruth Bromley | 2024 Dues |
| 02/06/2024 | Robeck, Jodi | 2024 Dues |
| 02/06/2024 | Ricky Behm | 2024 Dues |
| 02/06/2024 | Carson, Eric | 2024 Dues |
| 02/27/2024 | Zeldenrust, Marva | 2024 Fair Membership Dues |
| 02/27/2024 | Nelson, Brenda | 2024 Fair Membership Dues |
| 03/05/2024 | Moon, Abi (C) | 2024 Membership |
| 03/05/2024 | Struble, Karen (Vendor) | 2024 Membership |
| 03/05/2024 | Struble, Aldon | 2024 Membership |
| 03/05/2024 | Moon, Janna | 2024 Membership |
| 03/19/2024 | Vincent, Joyce | 2024 Joyce Vincent Membership |
| 03/19/2024 | Vincent, Joyce | 2024 Luke Vincent Membership |
| 03/19/2024 | Vincent, Joyce | 2024 Lori Vincent Membership |
| 03/19/2024 | Vincent, Joyce | 2024 Larry Vincent membership |
| 03/19/2024 | Vincent, Joyce | 2024 Marlene Vincent membership |
| 03/19/2024 | Vincent, Joyce | 2024 Katie Hibbs Membership |
| 03/31/2024 | Dunbar, Aariah | 2024 |
| 04/01/2024 | Hollinger, Gy | 2024 Membership Dues |
| 05/15/2024 | Cook, Kathy | 2024 membership Dues |

Newaygo County Agricultural Fair Association
Paid Memberships
2024

| Date | Customer | Memo/Description |
|------------|--------------------|-----------------------------------------------|
| 07/02/2024 | DeKuiper, Jesse | Cynthia DeKuiper Membership 2024 |
| 07/16/2024 | Muraske, Amy, | Amy Muraske 2024 membership |
| 08/02/2024 | Carson, Alice | Membership dues for 2024 |
| 08/22/2024 | Vanderboegh, Julie | Membership dues for 2024 |
| 09/10/2024 | Elise Kempf | Membership dues for Elise Kempf 2024 |
| 09/10/2024 | Elise Kempf | Membership dues for Stoney Kempf 2024 |
| 09/10/2024 | Elise Kempf | Membership dues for John Cregg |
| 10/24/2024 | Ashbaugh, Chuck | Membership dues for 2024, Chuck, Kelli, Julie |
| 10/31/2024 | Hines, Colleen | Membership dues for 2024 |
| 11/05/2024 | Christian Miller | Membership dues for 2024, Christian |
| 11/05/2024 | Christian Miller | Membership dues for 2024, Tiffany |
| 11/11/2024 | Gary Hoppa | Membership dues for 2024 |
| 11/11/2024 | Ponce, Jesus | Membership dues for 2024 |
| 11/11/2024 | Emily Behm | Membership dues for 2024 |
| 11/11/2024 | Ricky Behm | Membership dues for 2024 |
| 11/11/2024 | TJ Murphy | Membership dues for 2024 |
| 11/11/2024 | Austin Thomas | Membership dues for 2024 |
| 11/11/2024 | Thomas, Eric | Membership dues for 2024 |
| 11/11/2024 | Roy Wisser | Membership dues for 2024 |
| 11/11/2024 | Dee | Membership dues for 2024 |
| 11/11/2024 | William Seidell | Membership dues for 2024 |
| 11/11/2024 | Bryan Zender | Membership dues for 2024 |
| 11/11/2024 | Logan Kempf | Membership dues for 2024 |
| 11/11/2024 | Miranda Kohler | Membership dues for 2024 |
| 11/11/2024 | Ian Kempf | Membership dues for 2024 |
| 11/11/2024 | Jol Kempf | Membership dues for 2024 |
| 11/11/2024 | Gilliland, Todd | Membership dues for 2024 |

Bylaws for the Newaygo County Agricultural Fair Association

ARTICLE 1

Section 1

The name of this organization shall be the Newaygo County Agricultural Fair Association.

Section 2

The mission of this organization is to provide educational experiences and entertainment for the public and fair participants in addition to promoting the area's agriculture and youth. This organization is a non-profit organization.

Section 3

Each Director serves on a volunteer basis and is not personally liable for monetary damages for negligence of the directors' fiduciary duty.

ARTICLE 2 – Membership

Section 1

Any person over the age of 18 may become a member of the organization by paying into the Treasury the sum of \$5.00 (five dollars) per calendar year. This also includes any other organization or group (one representation) that has an interest in the promotion of agriculture. Each person or representative is entitled to one vote at the Annual Meeting. All membership dues expire the day after the annual meeting.

Section 2

The Secretary of the organization shall keep a roster of all the members and update such list annually as to new members and deaths of existing members. This list will include what township or group members are from.

Section 3

Members must be registered and have paid their membership fee at least 30 days in advance of the Annual Meeting to vote at the meeting.

ARTICLE 3 - Meetings

Section 1 – ANNUAL MEETING

The annual meeting of the Association shall be held before the end of the calendar year.

Section 2

The Annual Meeting will be held at the place designated by the Board of Directors.

Section 3

Notice of the Annual Meeting must be published at least twice in the 30 days preceding the meeting date.

Section 4 – SPECIAL MEETING

Special meetings may be called by the Board of Directors by a majority vote and published the same as the Annual Meeting.

Section 5 - REGULAR MEETINGS

Regular meetings will be held monthly or as called by the President of the Association.

Section 6 - QUORUM

At any duly called board meeting of the association, a majority of the filled Director's positions shall constitute a quorum. At committee meetings, a majority of committee members present shall constitute a quorum. At the Annual Meeting, a majority of the members present shall constitute a quorum.

Section 7 - FISCAL YEAR

The fiscal year of the Association shall be November 1 through October 31 the following year.

ARTICLE 4 - Board of Directors

Section 1 - ELECTED DIRECTORS

The Association shall be administered by a Board of Directors; there shall be a Director elected (or representative) from the following townships or groups thereof:

1. Ashland and Bridgeton Townships

2. Brooks, Croton, Big Prairie and Ensley Townships
3. Holton Township
4. Dayton Township
5. Garfield Township
6. Sheridan Township
7. Monroe, Merrill, Lilley, Home, Goodwell, Norwich, and Barton Townships
8. Wilcox, Lincoln, and Everett Townships
9. Sherman Township
10. Beaver, Denver, and Troy Townships
11. Grant and Casnovia Townships

Section 2 - APPOINTED DIRECTORS

The following group of Directors are appointed by their respective agencies:

1. Newaygo County Board of Commissioners
2. Newaygo County 4-H Council
3. Newaygo County Farm Bureau
4. Newaygo County Michigan Association for Family and Community Education
5. Newaygo County Soil Conservation
6. River Country Chamber of Commerce (Southern Rep)
7. Fremont Area Chamber of Commerce
8. River Valley Chamber of Commerce (Northern Rep)

Section 3 - AT-LARGE DIRECTORS

In addition to the above members, the Fair Association Board may nominate up to five at-large members. These should come from business people and other interested parties in the Fair Association. The Board may also

appoint an at-large Director in the groups in Section 1 if they do not have a representative.

Section 4 - TEEN DIRECTORS

The Fair Board also may appoint up to five teen directors (age 18 or under). These teen directors are ex-officio and non-voting. Preference for these directors should be from townships as in Section 1. Terms are for one year and are subject to the attendance policy of Section 6.

Section 5 - DIRECTOR TERMS

Directors shall be elected for a term of three years. Each year, one-third of the elected directors shall be reelected. Directors are expected to attend all meetings.

Section 6 - ABSENTEEISM

1. Any Director not attending three consecutive meetings shall be contacted by the Vice President to see if they are still interested in serving on the board.
2. If an Elected Director misses 4 consecutive meetings and there is no contact from the absent director, the board of directors may vote to remove the absent director and fill the open seat.
3. If an Appointed Director misses 4 consecutive meetings, the appointing agency will be notified that the seat is considered vacant until they appoint a new person to fill the seat.
4. The Board of Directors may appoint a member to serve the unexpired term of an elected Director who is no longer interested or has resigned.

Section 7 - NOMINATING COMMITTEE

A Nominating Committee shall be appointed by the Board of Directors to provide a list of candidates for election to the Board. Candidates may also be nominated from the floor at the Annual Meeting. The Nominating Committee shall be appointed at the regular

board meeting the month before the Annual Meeting.

Section 8

Directors must be paid members in good standing. Payment is due on or before January 1 of the current year. Any new Director will have 60 days grace period from date of appointment to the board.

ARTICLE 5 - Officers

Section 1

The Officers of the Fair Association will be elected at the next regular meeting following the Annual Meeting. Elected Officers shall be members of the Board of Directors. The President, Assistant Treasurer, and Secretary will be elected to 2-year terms on even years, and the Vice President and Treasurer will be elected to 2-year terms on odd years. The Trustee will be elected annually.

Section 2

Officers shall consist of the following:

- President
- Vice President
- Secretary
- Treasurer
- Assistant Treasurer
- Trustee

Section 3 – Duties of Officers

1. **PRESIDENT** – The President shall preside at all the meetings of the Board. He/she shall as the Chief Executive Officer of the Association. He/she will instruct the Secretary to call the regular meetings.
2. **VICE PRESIDENT** – He/she shall preside in the absence of the President, and will generally be in charge of the committees and also monitor attendance.

3. **TREASURER** – He/she shall receive and disburse all funds of the Association, prepare and submit to all members all financial reports required by law or requested by Directors. He/she shall order supplies or equipment required for the operation of the Association and shall be the Chairman of the Finance Committee which submits an annual budget to the Association.

4. **ASSISTANT TREASURER** – He/she shall attend to the Billing/Invoicing, solicit contracts for day sponsors and event sponsors, and other duties as assigned by the Treasurer.

5. **SECRETARY** – He/she shall keep all records of meetings of the members of the Board. He/she shall attend to all official correspondence of the Board, and call for board meetings as requested by the President.

6. **TRUSTEE** – Attend executive meetings and preside over board meetings in the absence of the President and/or Vice President.

Section 4

Officers and Directors shall surrender all records and properties of the Association of their successors upon their election and qualification.

Section 5

The Board of Directors may appoint additional Officers that it deems necessary.

Section 6

The Executive Officers have the duty to conduct business as deemed necessary for urgent/emergent needs between regular board meetings, for the betterment of the Association.

ARTICLE 6 - Committees

Section 1 – EXECUTIVE COMMITTEE

The Executive Committee of the Association shall consist of all Officers of the Association. The Executive Committee shall recommend to the full Board issues to come before it.

Section 2 – STANDING COMMITTEES

Committees of the Association shall be determined by the Board of Directors. The Chairman of each committee shall be appointed annually at the same meeting as officers are elected. There shall be at least one Director on every committee to represent the views of the Board and the Association. All standing committees shall submit a budget request by October 1st of each year to the Financial Committee.

Section 3

All Department Superintendents and members of standing committees shall be members of good standing of the Newaygo County Agricultural Fair Association. See Article 2 – Membership.

Section 4

All committees should have 3 meetings per year, and send a copy of the minutes to the Fair Board. Note minutes should include attendance list.

ARTICLE 7

Section 1

Proxy voting is allowed at all Regular Meetings. Proxy must be in written form, clearly identifying the proxy grantor and grantee. Proxy must be surrendered to the Secretary for records.

Section 2

The bylaws of the Association may be amended by a two-thirds vote of those present at the Annual Meeting. To change the bylaws it must be posted on the Association website and in the office at least 30 days prior to the Annual Meeting. All amendments to the bylaws must be certified by the President and Secretary, then filed at the office of the Michigan Department of Agriculture.

ARTICLE 8

Section 1

The Board of Directors, through its appointees, has the power to hire any employees it deems necessary. They will also be able to enter into any type of contract, which will benefit the Association.

Section 2

“Robert’s Rules of Order” shall be accepted as final authority in conducting the business of the Association. The constitution of the Association must at all times comply with Act 80 of 1855.

ARTICLE 9

Section 1

Should the Newaygo County Agricultural Fair Association dissolve, all remaining assets will be sold and all proceeds will be donated to the Fremont Area Community Foundation.



Newaygo County Agricultural Fair Association

Total Budget (All Classes)

November 2023 - October 2024

| | TOTAL | | | |
|------------------------------------------|-------------------|------------------|-------------------|--------------------|
| | ACTUAL | BUDGET | OVER BUDGET | % OF BUDGET |
| Revenue | | | | |
| 43000 Direct Public Support | | | | |
| 43410 Corporate Contributions | 27,928.63 | | 27,928.63 | |
| 43450 Individ, Business Contributions | 54,268.00 | | 54,268.00 | |
| Total 43000 Direct Public Support | 82,196.63 | | 82,196.63 | |
| 45000 Investments | | | | |
| 45030 Interest-Savings, Short-term CD | 6,972.85 | 20.00 | 6,952.85 | 34,864.25 % |
| Total 45000 Investments | 6,972.85 | 20.00 | 6,952.85 | 34,864.25 % |
| 46400 Other Types of Income | | | | |
| 46415 Sponsorship - Fairbook | 5,225.00 | 5,000.00 | 225.00 | 104.50 % |
| 46416 Sponsorship - Grandstand Spons | 39,566.70 | | 39,566.70 | |
| 46420 Sponsorship - Arena Signage | 250.00 | | 250.00 | |
| 46425 Sponsorship - Barn Signage | 3,850.00 | 1,350.00 | 2,500.00 | 285.19 % |
| 46430 Miscellaneous Revenue | 2,538.15 | | 2,538.15 | |
| 46435 Trophy & Awards | 4,044.07 | 3,000.00 | 1,044.07 | 134.80 % |
| 46440 Auction | 700,524.42 | 150.00 | 700,374.42 | 467,016.28 % |
| 46445 Winter Storage | 32,396.65 | 27,000.00 | 5,396.65 | 119.99 % |
| 46450 Grounds Rental | 3,095.75 | 2,000.00 | 1,095.75 | 154.79 % |
| 46455 Cold Show Income | 70,442.91 | | 70,442.91 | |
| 46460 Cold Show - Concessions | 825.00 | | 825.00 | |
| Total 46400 Other Types of Income | 862,758.65 | 38,500.00 | 824,258.65 | 2,240.93 % |
| 47200 Program Income | | | | |
| 47205 Membership Dues | 430.00 | 350.00 | 80.00 | 122.86 % |
| 47215 Open Class Income | 490.00 | 250.00 | 240.00 | 196.00 % |
| 47220 Camping - Fair Week | 12,245.00 | | 12,245.00 | |
| 47224 Mon Entertainment Receipts | 25,855.26 | | 25,855.26 | |
| 47226 Tues Entertainment Receipts | | 9,000.00 | -9,000.00 | |
| 47228 Wed Entertainment Receipts | 4,403.34 | 4,500.00 | -96.66 | 97.85 % |
| 47230 Thurs Entertainment Receipts | 2,343.53 | 2,000.00 | 343.53 | 117.18 % |
| 47232 Fri Entertainment Receipts | 26,257.57 | 20,000.00 | 6,257.57 | 131.29 % |
| 47234 Sat 1 Entertainment Receipts | 18,527.27 | 15,000.00 | 3,527.27 | 123.52 % |
| 47236 Sat 2 Entertainment Receipts | 20,272.71 | 15,000.00 | 5,272.71 | 135.15 % |
| 47240 4H Wrist Bands | 3,328.00 | 2,500.00 | 828.00 | 133.12 % |
| 47245 Children's Day | 498.71 | 1,500.00 | -1,001.29 | 33.25 % |
| 47250 Beef Calf Award Income | 2,500.00 | 2,500.00 | 0.00 | 100.00 % |
| 47256 Tellkamp Award Income | 500.00 | | 500.00 | |
| 47260 Concessions (Fair Week) | 3,155.00 | 3,500.00 | -345.00 | 90.14 % |
| 47261 Vendor Spaces (Fair Week) | 4,362.50 | 300.00 | 4,062.50 | 1,454.17 % |
| 47265 10x10 Storage Space (Fair Week) | 310.00 | 200.00 | 110.00 | 155.00 % |
| 47270 Entry Fees - Late Payment | 67.00 | | 67.00 | |



Newaygo County Agricultural Fair Association

Total Budget (All Classes)

November 2023 - October 2024

| | TOTAL | | | |
|---------------------------------------------|-----------------------|---------------------|---------------------|-------------------|
| | ACTUAL | BUDGET | OVER BUDGET | % OF BUDGET |
| 47276 Motorized Cart Registration | 520.00 | 300.00 | 220.00 | 173.33 % |
| 47280 Day Sponsor (Fair Week) | 9,040.00 | 6,000.00 | 3,040.00 | 150.67 % |
| 47285 Event Sponsor (Fair Week) | 6,994.00 | | 6,994.00 | |
| 47295 Start Up Cash Income | 12,835.00 | 10,000.00 | 2,835.00 | 128.35 % |
| Total 47200 Program Income | 154,934.89 | 92,900.00 | 62,034.89 | 166.78 % |
| Total Revenue | \$1,106,863.02 | \$131,420.00 | \$975,443.02 | 842.23 % |
| GROSS PROFIT | \$1,106,863.02 | \$131,420.00 | \$975,443.02 | 842.23 % |
| Expenditures | | | | |
| 60900 Business Expenses | | | | |
| 60910 Camping Permit Fee | 462.50 | | 462.50 | |
| 60920 Business Registration Fees | 20.00 | 20.00 | 0.00 | 100.00 % |
| Total 60900 Business Expenses | 482.50 | 20.00 | 462.50 | 2,412.50 % |
| 62100 Contract Services | | | | |
| 62110 Accounting Fees | 935.00 | 1,000.00 | -65.00 | 93.50 % |
| 62120 Lawn Care Services | 10,650.00 | 10,000.00 | 650.00 | 106.50 % |
| 62125 Septic Contractors | 4,713.08 | 3,000.00 | 1,713.08 | 157.10 % |
| 62130 Trash Collection (Fair Week) | 3,852.40 | 5,000.00 | -1,147.60 | 77.05 % |
| 62135 Cleaning Contractors(Fair Week) | 2,520.00 | 2,500.00 | 20.00 | 100.80 % |
| 62145 Exhibitor Registration Contract | 2,500.00 | 2,500.00 | 0.00 | 100.00 % |
| 62150 Outside Contract Services | 2,125.00 | | 2,125.00 | |
| 62155 Credit Card Fees | 443.07 | 200.00 | 243.07 | 221.54 % |
| Total 62100 Contract Services | 27,738.55 | 24,200.00 | 3,538.55 | 114.62 % |
| 62800 Facilities and Equipment | | | | |
| 62800 Facilities and Equipment | 22,083.84 | | 22,083.84 | |
| 62820 Campground Maintenance | 86.28 | | 86.28 | |
| 62840 Equip Rental and Maintenance | | 2,500.00 | -2,500.00 | |
| 62850 Equip Rental | 17,993.00 | 17,500.00 | 493.00 | 102.82 % |
| 62860 Maintenance | 70,008.55 | 15,000.00 | 55,008.55 | 466.72 % |
| 62870 Property Insurance | 26,692.00 | 26,722.30 | -30.30 | 99.89 % |
| 62885 Beautification Expenses | -65.00 | 250.00 | -315.00 | -26.00 % |
| Total 62800 Facilities and Equipment | 136,798.67 | 61,972.30 | 74,826.37 | 220.74 % |
| 65000 Operations | | | | |
| 65001 Books, Subscriptions, Reference | 41.00 | 52.00 | -11.00 | 78.85 % |
| 65002 Postage, Mailing Service | 1,117.28 | 400.00 | 717.28 | 279.32 % |
| 65003 Advertising Expense | 2,745.00 | 1,000.00 | 1,745.00 | 274.50 % |
| 65004 Printing and Copying | 577.62 | 250.00 | 327.62 | 231.05 % |
| 65005 Computers and software | 1,784.95 | 5,000.00 | -3,215.05 | 35.70 % |
| 65006 Fairbook Printing | 3,622.57 | 4,000.00 | -377.43 | 90.56 % |
| 65007 Fair Event Brochure | 1,172.17 | 1,000.00 | 172.17 | 117.22 % |
| 65008 Office Supplies | 2,259.16 | 1,850.00 | 409.16 | 122.12 % |
| 65009 Event Supplies | 13,192.93 | 1,000.00 | 12,192.93 | 1,319.29 % |



Newaygo County Agricultural Fair Association

Total Budget (All Classes)

November 2023 - October 2024

| | TOTAL | | | |
|---------------------------------------|------------|----------|-------------|-------------|
| | ACTUAL | BUDGET | OVER BUDGET | % OF BUDGET |
| 65010 General Supplies | 2,916.81 | 3,000.00 | -83.19 | 97.23 % |
| 65011 Telephone, Telecommunications | 536.36 | 500.00 | 36.36 | 107.27 % |
| 65012 Internet Expenses | 461.99 | 1,000.00 | -538.01 | 46.20 % |
| 65013 Electricity | 8,123.05 | 6,500.00 | 1,623.05 | 124.97 % |
| 65014 Natural Gas | 1,890.72 | 2,500.00 | -609.28 | 75.63 % |
| 65015 Water and Sewer | 4,086.35 | 2,000.00 | 2,086.35 | 204.32 % |
| 65016 Trash Removal | 1,173.80 | 1,000.00 | 173.80 | 117.38 % |
| 65017 Beef Calf Award Expense | 2,500.00 | 2,500.00 | 0.00 | 100.00 % |
| 65018 Dairy Calf Award Expense | 1,000.00 | | 1,000.00 | |
| 65019 Auction Sale Expense | 582,281.10 | | 582,281.10 | |
| 65020 Beef Judge Expense | 600.00 | 600.00 | 0.00 | 100.00 % |
| 65021 Dairy Judge Expense | 300.00 | 300.00 | 0.00 | 100.00 % |
| 65022 Dog Judge Expense | 225.00 | 300.00 | -75.00 | 75.00 % |
| 65023 Goats Judge Expense | 300.00 | 300.00 | 0.00 | 100.00 % |
| 65024 Horse Judge Expense | 1,825.00 | 1,200.00 | 625.00 | 152.08 % |
| 65025 Inanimate Youth Judge Expense | 850.00 | 750.00 | 100.00 | 113.33 % |
| 65026 Lg/Sm Grand Slam Judge Expense | 200.00 | 200.00 | 0.00 | 100.00 % |
| 65027 Inanimate Open Judge Expense | 200.00 | 350.00 | -150.00 | 57.14 % |
| 65028 Poultry Judge Expense | 300.00 | 300.00 | 0.00 | 100.00 % |
| 65029 Rabbits & Cavies Judge Expense | 150.00 | 300.00 | -150.00 | 50.00 % |
| 65030 Sheep Judge Expense | 300.00 | 300.00 | 0.00 | 100.00 % |
| 65031 Swine Judge Expense | 394.72 | 300.00 | 94.72 | 131.57 % |
| 65032 Tellkamp Award Expense | 500.00 | | 500.00 | |
| 65040 Ribbon Expense | 3,429.27 | 3,000.00 | 429.27 | 114.31 % |
| 65041 Trophies | 2,381.24 | 2,000.00 | 381.24 | 119.06 % |
| 65046 Camping Expense - Non Fair Week | 728.00 | | 728.00 | |
| 65051 Sun Entertainment Expense | 736.70 | 500.00 | 236.70 | 147.34 % |
| 65052 Mon Entertainment Expense | 6,137.34 | 6,500.00 | -362.66 | 94.42 % |
| 65053 Tues Entertainment Expense | | 1,000.00 | -1,000.00 | |
| 65054 Wed Entertainment Expense | 4,170.00 | 3,000.00 | 1,170.00 | 139.00 % |
| 65055 Thurs Entertainment Expense | 650.00 | | 650.00 | |
| 65056 Fri Entertainment Expense | 8,100.00 | 8,250.00 | -150.00 | 98.18 % |
| 65057 Sat 1 Entertainment Expens | 5,610.00 | 6,000.00 | -390.00 | 93.50 % |
| 65058 Sat 2 Entertainment Expens | 6,800.00 | 8,000.00 | -1,200.00 | 85.00 % |
| 65060 Exhibitor Premium Expense | 10,065.55 | | 10,065.55 | |
| 65061 Inanimate Auction Payouts | 52,373.80 | | 52,373.80 | |
| 65071 Children's Day Expense | 498.71 | 1,500.00 | -1,001.29 | 33.25 % |
| 65076 Cold Show Expense | 65,427.26 | | 65,427.26 | |
| 65077 Cold Show Award Expenses | 178.72 | | 178.72 | |
| 65078 Cold Show Judge Expenses | 1,000.00 | | 1,000.00 | |
| 65079 Clinic Expense | 4,465.13 | | 4,465.13 | |



Newaygo County Agricultural Fair Association

Total Budget (All Classes)

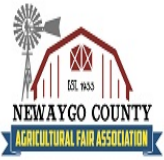
November 2023 - October 2024

| | TOTAL | | | |
|--------------------------------------------|-----------------------|----------------------|---------------------|------------------|
| | ACTUAL | BUDGET | OVER BUDGET | % OF BUDGET |
| 65080 Start Up Cash Expense | 13,035.00 | 10,000.00 | 3,035.00 | 130.35 % |
| Total 65000 Operations | 823,414.30 | 88,502.00 | 734,912.30 | 930.39 % |
| 65100 Other Types of Expenses | | | | |
| 65120 Insurance - Liability, D and O | 775.00 | 150.00 | 625.00 | 516.67 % |
| 65130 Winter Storage Expenses | 196.25 | 1,000.00 | -803.75 | 19.63 % |
| 65131 Tax, Winter Storage Expense | | 2,500.00 | -2,500.00 | |
| 65140 Professional Assoc Dues Expense | 480.00 | 500.00 | -20.00 | 96.00 % |
| 65150 Scholarship Expense | 500.00 | 500.00 | 0.00 | 100.00 % |
| 65170 Loan Interest Paid | 3,500.00 | | 3,500.00 | |
| 65180 Loan Repayment | 10,000.00 | | 10,000.00 | |
| Total 65100 Other Types of Expenses | 15,451.25 | 4,650.00 | 10,801.25 | 332.28 % |
| 68300 Travel and Meetings | | | | |
| 68310 Conference, Convention, Meeting | 607.86 | 500.00 | 107.86 | 121.57 % |
| 68320 Travel | 2,200.00 | | 2,200.00 | |
| Total 68300 Travel and Meetings | 2,807.86 | 500.00 | 2,307.86 | 561.57 % |
| Total Expenditures | \$1,006,693.13 | \$179,844.30 | \$826,848.83 | 559.76 % |
| NET OPERATING REVENUE | \$100,169.89 | \$ -48,424.30 | \$148,594.19 | -206.86 % |
| NET REVENUE | \$100,169.89 | \$ -48,424.30 | \$148,594.19 | -206.86 % |

Newaygo County Agricultural Fair Association

Class Balance Review

| Class Name | 2022 | 2023 | 2024 |
|--------------------------------|----------------------|----------------------|----------------------|
| Arena Modernization - Phase 1 | \$ 10,033.45 | \$ 23,449.86 | \$ 23,552.39 |
| Baby Barn | \$ - | \$ - | \$ 10,000.00 |
| Beef Breeding | \$ - | \$ - | \$ (41.84) |
| Camping | \$ 9,235.80 | \$ 20,443.76 | \$ 29,576.95 |
| Capital Project-Bathroom | \$ 1,000.00 | \$ 324.87 | \$ - |
| Capital Project-Bleacher Roof | \$ 5,110.00 | \$ 5,510.00 | \$ 5,510.00 |
| Capital Project-Livestock Barn | \$ - | \$ - | \$ (39,266.66) |
| Capital Project-Sidewalks | \$ - | \$ - | \$ - |
| CCProc | \$ - | \$ - | \$ 5,138.57 |
| Dairy | \$ 21,446.18 | \$ 25,527.61 | \$ 19,413.34 |
| Directed Funds - Tellkamp | \$ - | \$ 200.00 | \$ 200.00 |
| Directed Funds - Westenfelder | \$ - | \$ 30,000.00 | \$ 2,000.00 |
| Dogs | \$ 1,062.92 | \$ 1,926.79 | \$ 2,428.43 |
| Draft horses | \$ 3,100.86 | \$ 3,600.86 | \$ 3,425.30 |
| Facilities | \$ 6,468.00 | \$ 13,554.86 | \$ 35,112.07 |
| Front Gate Project | \$ 14,343.25 | \$ 13,343.25 | \$ 13,344.33 |
| General | \$ 54,984.16 | \$ 66,723.65 | \$ 76,734.48 |
| Goats | \$ 483.77 | \$ 951.78 | \$ 985.03 |
| Historical | \$ 2,423.85 | \$ 1,750.10 | \$ 1,722.59 |
| Horse Pull | \$ 250.00 | \$ 1,500.15 | \$ 0.15 |
| Inanimate Auction | \$ 1,287.81 | \$ 1,010.11 | \$ 7,439.28 |
| Large Grand Slam | \$ 200.00 | \$ 200.00 | \$ 200.00 |
| Market Beef | \$ 743.67 | \$ 1,507.17 | \$ (143.18) |
| Market Livestock | \$ 16,001.06 | \$ 22,957.48 | \$ (5,578.52) |
| Michigan Bldg-Roof Repair Fund | \$ 958.14 | \$ 958.14 | \$ 958.14 |
| MLS Auction | \$ - | \$ - | \$ 59,326.20 |
| Open Inanimate | \$ 1,696.00 | \$ 2,085.00 | \$ 2,348.29 |
| Poultry | \$ 1,086.35 | \$ 999.84 | \$ 909.84 |
| Rabbits | \$ 374.17 | \$ 374.17 | \$ 374.17 |
| Rainy Day Fund | \$ 80,998.04 | \$ 80,998.04 | \$ - |
| Renovation Projects | \$ 23,418.79 | \$ 33,418.79 | \$ 33,918.79 |
| Savings | \$ 87,776.72 | \$ 87,784.02 | \$ - |
| Sheep | \$ 4,712.21 | \$ 3,080.12 | \$ 2,000.51 |
| Swine | \$ 1,294.16 | \$ 998.72 | \$ (6,479.83) |
| Youth Barns | \$ 1,960.37 | \$ 1,960.37 | \$ 1,960.37 |
| Youth Horse Premiums | \$ - | \$ - | \$ 1,144.45 |
| Youth Horses | \$ 5,823.56 | \$ 5,835.05 | \$ 5,401.39 |
| Youth Inanimate | \$ 779.84 | \$ 1,134.84 | \$ 482.77 |
| TOTAL | \$ 359,053.13 | \$ 454,109.40 | \$ 294,097.80 |



Newaygo County Agricultural Fair Association

Statement of Financial Position

As of November 8, 2024

| | TOTAL |
|-------------------------------------|---------------------|
| ASSETS | |
| Current Assets | |
| Bank Accounts | |
| 0426 General Checking N.O.W. | 184,800.26 |
| 4429 Market Livestock | 59,326.20 |
| 4559 Inanimate Auction | 7,711.18 |
| 4838 Peggy Stone Arena Donation | 23,777.26 |
| 4979 Front Gate Proj Account | 13,344.33 |
| 6657 Credit Card Proc Acct | 5,138.57 |
| Total Bank Accounts | \$294,097.80 |
| Other Current Assets | |
| 12000 Undeposited Funds | 0.00 |
| Total Other Current Assets | \$0.00 |
| Total Current Assets | \$294,097.80 |
| TOTAL ASSETS | \$294,097.80 |
| LIABILITIES AND EQUITY | |
| Liabilities | |
| Long-Term Liabilities | |
| 27201 2023 FACF Loan | 90,000.00 |
| Total Long-Term Liabilities | \$90,000.00 |
| Total Liabilities | \$90,000.00 |
| Equity | |
| 30000 Opening Balance Equity | 294,925.35 |
| 32000 Unrestricted Net Assets | -89,972.69 |
| Net Revenue | -854.86 |
| Total Equity | \$204,097.80 |
| TOTAL LIABILITIES AND EQUITY | \$294,097.80 |